Mo

## DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 800 Bitting Building

|  | a, Kansas  |  |                     |       |
|--|--|--|---------------------|-------|
|  | ,  | FILE NO.   |                     |       |
|  |  | LOCATION   | NW NW SE            |       |
|  |  | SEC. 11  | TWP. 11 RGE. 16     |       |
| Dry Ho   | le x Abandoned Oil Wel   | l Abandone   | ed Gas Well         |       |
| I have   | today completed supervision  | of plugging of:  |                     |       |
| Well N   | o. <u>l</u> Lease <u>Albrei</u>  | ont- Albrec  | cht                 |       |
|  | or J. H. Johnson   |  |                     | City, |
|  |  | The second secon |                     |       |
|  | Depth 3705 Feet.   | ,  |                     |       |
| 8 5/8" at 21   | (Describe briefly the manner 2' circulated with cemen  |  | was plugged)        | •     |
| Filled With  | mud to 200', set cementi   | ng plug, 1/2 sa  | ack hulls and 15    | •     |
| sax cement,  | mud to 40', set cementin   | g plugy 1/2 sac  | ck hulls and 10 sax |       |
| cement to bo   | ttom cellar.   |  |                     |       |
|  |  |  |                     |       |
|  | te ittis metti mitate eti seritati misus yannu pergana ayan ataan ilikumuya dipisesiliya garana sa'a |  |                     |       |
|  |  | ·  |                     |       |
| <del>The Physics and the State of t</del> |  |  |                     |       |
| <del>4-171</del>   |  |  |                     |       |
|  |  |  |                     |       |
|  |  |  |                     |       |
| PLUGGI   | NG AS 13-1652  | Date 8-12-   | onservation Agent   |       |

NSERVATION DIVISION Wichita, Kansas

Date 8-12-52