STATE OF KANSAS STATE CORPORATION COMMISSION

15-051-20432-00-00 FORM CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | Elli | | County | . Sec. 1 | Twp.11S Rge. | $(E) \frac{19}{(W)}$ | | |
|--|---------------------------|--|------------------|----------------|------------------------|---|--|--|
| NORTH | | E/CNW%SW%" | or footage from | n lines N | W NE SW | ling Co | | |
| | | Lease Owner Robert R. Price & Aspen Drilling Co. Lease Name Gasaway Well No. 1 | | | | | | |
| | Office Address | Office Address P. O. Box 783, Great Bend, Kansas | | | | | | |
| | | | | | Dry Hole | | | |
| | Date well com | pleted | May 9 | 10 | | 19 69 | | |
| | | | | | | | | |
| | | | | | | 19 19_69 | | |
| i i | Plugging comp | leted | same | | | 19 | | |
| | Reason for aba | ndonment of we | ll or producing | formation | dry h | ole | | |
| i i | | | | | | ***** | | |
| | | | | ** | | 19 | | |
| Locate well correctly on above Section Plat | menced? | | i the Conserva | tion Division | or its agents bere | ore plugging was com- | | |
| laine of Conservation Agent who suj | | | o Massey | Y | , | | | |
| roducing formation | I | Depth to top | Bottom | | . Total Depth of | Well 3562 Fee | | |
| how depth and thickness of all water | er, oil and gas formation | ns. | | | | | | |
| OIL, CAS OR WATER RECOF | EDS | | | | | CASING RECORD | | |
| FORMATION | CONTENT | FROM | та | SIZE | PUT IN | PULLED OUT | | |
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| 11.11 | | | | | | | | |
| Mud to 40', wood | plug and 10 | sacks ce | ment. | | | | | |
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| | STATE CORPORATIO | | | | | CEIL | | |
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| | | MAY COMM | | | | | | |
| | | 1960 | | | | 2 1 1960 | | |
| | | | | | Wichita | TION DAGO | | |
| | | | | | | A Kansas | | |
| | | | | | | | | |
| | | d description is nec | essary, use BACK | of this sheet) | | | | |
| Name of Plugging Contractor | Aspen Dril Box 783, Gr | | Kansas | | | | | |
| address | | <u> </u> | 71011001 | | | | | |
| *** | | _ | | | | | | |
| TATE OF Kansas William S. So | - | | arton |) or (or | , SS. | of the channel densetts | | |
| vell, being first duly sworn on oath | | | | | | of the above-describe | | |
| boyerdescribed well as filed and th | at the same are true a | nd correct. So | help me God. | | | A | | |
| RAEN | | (Signature) | Will | an a | 8. Scha | chle) | | |
| WARY | | , ((| ٠ | Wi | | Schachle | | |
| E NOTARY | | _P | . U. Box | x 783, G | reat Bend (Address) | , kansas | | |
| SUBSCRIBED AND SWORN TO be | fore me this 10 | th day of | ···· | May | , 19 | <u>69</u> | | |
| PUBLICATE | | | | Please | 21.00. | | | |
| April 1 | 8. 1972. | | TI | neora Ho | lleman | Notary Public. | | |
| Myrophysion expiles April 1 | - | | | | | | | |

15-051-20432-00-00

DRILLERS LOG

COMPANY:

CONTRACTOR:

LEASE NAME:

RECEIVED

LOCATION:

STATE CORPORATION COMMISSION MAY 2 1 1969

ELEVATION:

SURFACE CASING:

COMMENCED:

COMPLETED:

The Albert of

FORMATION:

CONSERVATION DIVISION

Wichita, Kansas

ROȚARY TOTAL DEPTH:

3490

3562

Sand & Shale Shale & Shells

Shale Sand & Shale

Sand

Shale & Shells Anhydrite

Shale Shale & Lime Lime & Shale Shale & Lime

Lime & Shale Lime Conglomerate

| DEPTH | Ran 10 jts.(203') 8 5 | 5/8" set |
|-------|---------------------------|----------|
| | at $210'$ w/ 160 sacks. | Cement |
| 80 | circulated. | |
| 203 | | |
| 555 | Ran Electric Log | |
| 840 | | |
| 1030 | D & A | |
| 1326 | | |
| 1335 | LOG TOPS | |
| 2035 | Anhydrite | 1328 |
| 2410 | Topeka | 2982 |
| 2546 | Heebner | 3206 |
| 3005 | Toronto | 3223 |
| 3330 | Lansing | 3248 |
| | | |

Base KC

Arbuckle

Conglomerate

Drilling Co.

Gasaway #1

May 2, 1969 May 9, 1969

2012 KB

3562'

Aspen Drilling Co.

Ellis County, Kansas

10 jts.(203') 8 5/8"

Robert R. Price and Aspen

NW NE SW Sec. 11-T11S-R19W

AFFIDAVIT

State of Kansas

) ss:

County of Barton

Control of the state of the sta MOLLETANA, a

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

3468

3495

3559

ibed and sworn to before me this 20th day of May, 1969

Thera Hollens Theora Holleman, Notary Public

My commission expires: April 18, 1972.