

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Ellis SEC. 19 TWP. 11 RGE. 19 ~~EW~~

Location as in quarters or footage from lines:

W/2 SW/4 466 FLS 710 FWL

Lease Owner Lucky Lady Oil Company

Lease Name Herl Well No. 1

Office Address Box 465 Cimarron, Kansas 67835

Character of Well (Completed as Oil, Gas or Dry Hole): DA

Date Well Completed March 29, 1983

Application for plugging filed March 28, 1983

Plugging commenced March 29, 1873 1983 EB 1/14/09

Plugging completed March 29, 1983

Reason for abandonment of well or producing formation Dry hole

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt

Producing formation _____ Depth to top _____ bottom _____ T.D. 3766

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug	3700'	20	sks
	1650'	20	sks
	800	100	sks
	290	40	sks and bridge plug
rat hole		10	sks
mouse hole		10	sks

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Circle M Drilling, Inc.

STATE OF KANSAS COUNTY OF GRAY, ss.

Robert J. Taylor (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

Box 465, Cimarron, Kansas 67835
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of April, 19 83

My Commission expires: June 28, 1984

[Signature]
Notary Public.
STATE CORPORATION COMMISSION

5-13-1983
MAY 13 1983



CONSERVATION DIVISION
Wichita, Kansas