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STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117		· API NUMI	BER 15-1	79-20,332 - 000 4	
			LEASE N	LEASE NAME <u>Haffner</u>		
	TYPE OR PRINT		WELL NUI	WELL NUMBER		
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			2970 Ft. from S Section Line		
		30 40/30	4,950	_ Ft. from	E Section Line	
LEASE OPERATOR Zenith Drilling Corporation			SEC. 19	SEC. 19 TWP. 9 RGE. 27 (XX) or (W)		
ADDRESS Suite 505 Fourth Financial Ctr., Wichita, Ks.			COUNTY	COUNTY Sheridan		
PHONE#(316) 265-6697 OPERATORS LICENSE NO. 5141				Date Well Completed 11-8-72		
Character of Well <u>SWDW</u>				Plugging Commenced 6-20-85		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 6-20-85		
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes						
Which KCC/KDHE Joint Office di	d you notify? <u>#6</u>	Mr. Carl (Goodrow, Si	tate Plugge	r	
Is ACO-1 filed? yes If						
Producing Formation	Depth to	Тор	Botte	om T	.D.	
Show depth and thickness of al						
				SING RECORD		
Formation Content	From To Surface 240	Size 5 8 5/8	Put in 246	Pulled out None		
	Bulluce 24	<u> </u>				
	Production 41	50 5 1/2	4150	None		
				<u></u>		
Describe in detail the manner						
placed and the method or method were used, state the character	of same and dept	h placed. f	rom feet .	to feet e	ach set.	
Pumped in 100 sacks cement, sacks cement with 1 sack hul	2 sacks hulls, 10	sacks gel	with I sach	nulls. P	cks cement down	
back side reached 200# pres						
cocingPlugging_completed						
(TFORTOTT desc	ription is necess	ary, use <u>BA</u>	CK of this	form.)		
Name of Plugging Contractor	Zenith Drilling	Corporatio	n	License No.	5141	
Address Suite 505 Fourth Fi	nancial Center, W	ichita, Kan	sas 67202		CEIVED	
STATE OF KANSAS	COUNTY OF	SEDGWICK		STATE CORPOR	ATION COMMISSION -26-85	
Sherrill Compton		(Em	ployee of (2 601985 tor) of	
above-described well, being fi		oath, says	: That I ha	ave knowled	ge of the facts,	
statements, and matters herein the same are true and correct,		e log of the	e above-de: ///		TION DIVISION d that a.Kansas	
		(Signature		ll cons	to	
The state of the s		(Address)		1 Compton,		
		, 11001 033/		тинанстат	<u>Ctr., Wichita, K</u> s.	

Sharon R. Allen Dec. 15, 1988

SUBSCRIBED AND SWORN TO before me this

My Commission Expires: