

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-179-21,034-6000

LEASE NAME McFadden

WELL NUMBER #1-9

330 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 9 TWP. 9SRGE. 27W(E) or (W)

COUNTY Sheridan

Date Well Completed 4-18-92

Plugging Commenced 4-18-92

Plugging Completed 4-18-92

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 120 S. Market #300, Wichita, KS 67202

PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-18-92 (date)

by Dale Balthazor (KCC District Agent's Name).

Is ACO-1 filled? yes If not, is well log attached? \_\_\_\_\_

Producing Formation none Depth to Top --- Bottom --- T.D. 4150'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8 5/8"	266'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/25 sx @ 2340', 100 sx @ 1480', 40 sx @ 280', 10 sx & bridge @ 40', 10 sx in mousehole, 15 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 120 S. Market #300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Douglas W. Thimesch, Vice President (Employee of Operator) ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Douglas W. Thimesch*

(Address) 120 S. Market, #300

Wichita, KS 67202

5th day of May 1992

*Betty M. Abbott*  
Notary Public



My Commission Expires: 1-22-95

MAY 7 1992  
3-7-92  
Form CP-4  
Revised 05-88