STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

Graham County, Kenena Mr April Brutter January 21

2004

WELL PLUGGING RECORD K.A.R.-82-3-117

LEASE NAME_ WELL NUMBER

API NUMBER

179-210990000 HAFFNER -D

	NOTIC	TYPE OR PI IE: Fill out <u>comp</u>	letely and re	WELL NUMBER	\sim	Section (circle or	
•	to Co	ons. Div. office w	ithin 30 days		~		
	·				-	Section (circle or	
ASE OPERATOR	A & A PRODUCTIO	N		SPOT LOCATION NW			
RESSPO_BOX_100				sec. 6 Tup.			
TY, STATE, ZIP	HILL CITY KS 67	642		COUNTYSHI			
ONE#(785) <u>421-</u> 6	5266 OPERATORS LICENSE NO	30076		Date Well Completed			
narater of Well Oil Gas, D&A, SWD, Input, Water Supply Well)				Date Plugging Commenced 5-12-00			
(011,	, Gas, D&A, SWU, Input, Wa	ter adply wett)		Date Plugging Compl	eted 5-12-0	0	
le(plugging proposal	was approved on	5-10-00				(dat	
	Carl Goodrow					istrict Agent's Nam	
ACO-1 filed?	If not, is well	log attached?					
roducing Formation(s	none		Dep	th to Top	Bottom	T.D. 4500	
· .	ness of all water, oil and		N.				
IL, GAS OR WATER REG				• •	CAS	SING RECORD	
FORMATION	CONTENT	FROM	TQ	SIZE	PUT IN	PULL OUT	
				8 5/8	216	0	
Me .							
3 h							
)						
sed in introducing i	the manner in which the we it into the hole. If ceme feet each set.	nt or other pruga				•	
Mixes	25 sacks at 2100 f	eet; mixed 10	0 sacks a	t 1360 feet:	mixed 40 sac	ks at 260 feet	
10 sacks at	40 feet.		<u> </u>				
Maria Caracteria Carac					D.C.	OFINED.	
71.				on PACK of this for		CEIVED	
			necessary, u	se <u>BACK</u> of this for	,	-31-00	
ame of Plugging Con	tractor A&AP	RODUCTION		· ·	MAY	3 1 2000	
icense No. 3007	76				CONSER	VATION DIVISION	
ddress	PO BOX 100					nita, Kansas	
AME OF PARTY RESPON	DIBLE FOR PLUGGING FEES:_	ANDY ANDERS	ON		•		
TATE OF KANSA	COUNTY OF	GRAHAM	· · · · · ·	,ss.			
ANDY ANDE				rator or (Operator			
uly worn on oath, says:	That I have knowledge of	the facts, statem	ments, and mat	ters herein contain	ned and the log of	f the above-describ	
elles filed that t	he same are true and corre	ect, so netp me do	·		, • •	•	
Signature)	y munor	·				. .	
Address) PO BOX	100 HILL CITY	KS 67642		0000			
SUBSCRIBED AND S	TO before se this	6th day of	MAY	19x 2000			

uderson

Revised 12-92