

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-179-20233-00-01  
API NUMBER 15-179-20233-0000

LEASE NAME Ochs A

WELL NUMBER 1

SPOT LOCATION SE NW NW

SEC. 6 TWP. 9 RGE. 27 ~~W~~ or (W)

COUNTY Sheridan

Date Well Completed N/A

Plugging Commenced 8/27/85

Plugging Completed 8/27/85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Donald C. Slawson

ADDRESS 200 Douglas Building, Wichita, KS. 67202

PHONE # (316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well SWD  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? \_\_\_\_\_

Is ACO-1 filed? No If not, is well log attached? No well log available

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 2267 <sup>PBTD KCC</sup>

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface	261'	8 5/8"		
		surface	2267'	4 1/2"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

4 sx hulls, 10 sx gel, 200 sx 60/40 poz., 8% gel, 3% cc.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. \_\_\_\_\_  
Address P.O. Box 579, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

William R. Horigan (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, ~~so help me God.~~

STATE CORPORATION COMMISSION

9-12-85  
SEP 12 1985

(Signature) WR Horigan

(Address) 200 Douglas Bldg., Wichita, KS

SUBSCRIBED AND SWORN TO before me this 10 day of September, 1985

CONSERVATION DIVISION  
Wichita, Kansas

My Commission expires: 5-27-89

Notary Public  
Leslie K. Robinson