

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-21,056-0000

LEASE NAME Pfeifer

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 6

4390
3370 ^{RT} Ft. from S Section Line

660 Ft. from E Section Line

LEASE OPERATOR National Petroleum Reserves, Inc.

SEC. 23 TWP. 9S RGE. 26 NE1/4 (W)

ADDRESS 250 N. Rock Rd., Suite #340, Wichita, KS 67206

COUNTY Sheridan

PHONE# (316) -681-3515 OPERATORS LICENSE NO. 9482

Date Well Completed 10/29/92

Character of Well _____

Plugging Commenced 10/29/92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10/29/92

The plugging proposal was approved on 10-29-92 (date)

by Ed Shumaker (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4170'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	<u>278'</u> <u>2</u> <u>RT KCC</u>	<u>-0-</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Mud laden fluid 4170'-2315' 10 sks cement @ 40'
25 sks cement @ 2315' 15 sks in rathole
100 sks cement @ 1375'
40 sks cement @ 330'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Operations License No. 8241
750 ^{RT KCC}

Address P. O. Box 506, Russell, KS 67665-0506

STATE OF KANSAS COUNTY OF RUSSELL, ss.

Kyle B. Branum (Employee of Operator) or (Representative) of above-described well, being first duly sworn on oath, says: That I have knowledge of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature] ^{RECEIVED}
STATE CORPORATION COMMISSION
NOV 3 1992

(Address) Kyle B. Branum
Box 506, Russell, KS 67665-0506
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 2nd day of November, 19 92

Glenda R. Tiffin
Glenda R. Tiffin, Notary Public

