

STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

No. 672-04-3-111

API NUMBER 15-179-21,059-0000

LEASE NAME Borger

WELL NUMBER 1-23

1980 FSL Ft. from S Section Line

3960 FEL Ft. from E Section Line

SEC. 23 TWP. 9S RGE. 26W(E) or (W)

COUNTY Sheridan

Date Well Completed 12-22-92

Plugging Commenced 12-21-92

Plugging Completed 12-22-92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 120 S. Market, #300, Wichita, KS

PHONE# (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12-21-92 (date)

by David Wann (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? yes

Producing Formation none Depth to Top --- Bottom --- T.D. 4160

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	285'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/200 sx 60/40 poxmix, 6% gel, 2 sx floseal. Plug set @ 2285' w/25 sx, 1360' w/100 sx, 330' w/40 sx, 40' w/10 sx, 15 sx in rathole, 10 sx in mousehole.

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 120 S. Market, #300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick

Douglas W. Thimesch, Vice President (Employee of Operator) or XXXXXXXXXX (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 120 S. Market, #300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 30 day of December, 19 92



[Signature]
Notary Public

My Commission Expires: 1-22-95

USE ONLY ONE SIDE OF EACH FORM