

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Sheridan County, Sec. 24 Twp. 9S Rge. 28W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
NE NE SE

Lease Owner Oxford Exploration  
Lease Name HAFFNER Well No. 24-9T

Office Address 1030 Denver Club Bldg., Denver, CO 80202

Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

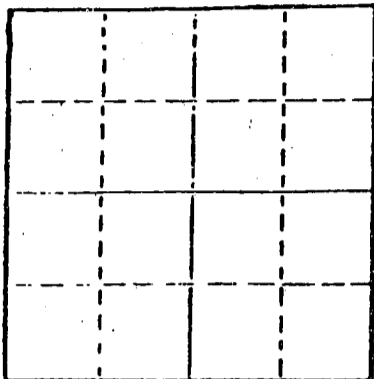
Date Well completed 5-27-80 19  
Application for plugging filed 5-27-80 19  
Application for plugging approved 5-27-80 19  
Plugging commenced 5-27-80 19  
Plugging completed 5-27-80 19

Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4140'  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	279'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1400' w/70 sx.

2nd plug @ 260' w/20 sx.,

3rd plug @ 40' w/10 sx.

5 sx. in the rat hole

6-19-80

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

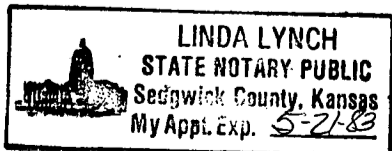
STATE OF Kansas COUNTY OF Sedgwick, ss.  
David L. Murfin, Drlg. Mgr./Murfin Drilling Co (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin, Drlg. Mgr. -617 Union Cnt. Bldg.  
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 17th day of June, 1980

Linda Lynch  
Linda Lynch Notary Public.

My commission expires May 21, 1983

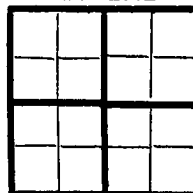


# WELL LOG

COMPANY Oxford Exploration  
 FARM HAFFNER NO. 24-91  
 RIG. NO. 16  
 TOTAL DEPTH 4140'  
 COMM. 5-21-80 COMP. 5-27-80  
 CONTRACTOR Murfin Drilling Company

SEC. 24 T. 9S R. 28W  
 LOC. NE NE SE

COUNTY KANSAS



CASING  
 20 10  
 15 8 -5/8" csg. set @ 279' w/210 sx. of 60-40  
 12 6 posmix, 3% CC.  
 13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

40' Surface Soil  
 220' Sand  
 230' Ocra  
 280' Shale (Blue)  
 630' Sand & Shale  
 1605' Shale & Sand  
 2360' Sand & Shale  
 2396' ANHYDRITE  
 2800' Shale  
 3882' Shale & Lime  
 3930' Lime & Shale  
 3955' Shale & Lime  
 4075' Lime & Shale  
 4140' Shale & Lime R T D

State of KANSAS  
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING CO. Company

upon oath state that the above and foregoing is a true and correct copy of the log of the HAFFNER #24-91 well.

*David L. Murfin*  
 David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 17th day of June 1980

My Commission Expires LINDA LYNCH May 21, 1983

*Linda Lynch*  
 Linda Lynch NOTARY PUBLIC

