

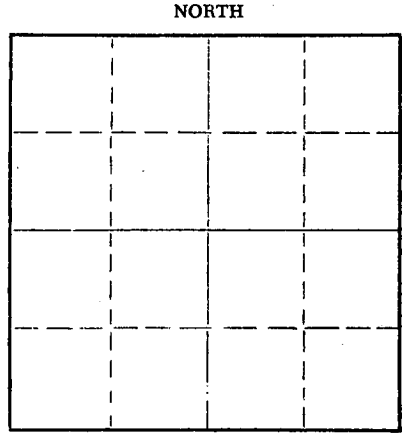
15-179-19019-0060

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

SHERIDAN County, Sec. 19 27 Twp. 9 Rge. 27 (E) (W)



Locate well correctly on above Section Plat

Location as "NE/CNW%SW%" or footage from lines C SE NW  
Lease Owner IMPERIAL OIL OF KANSAS, INC.  
Lease Name HAFFNER (CORE HOLE) Well No. 32  
Office Address 780 FOURTH NATIONAL BUILDING WICHITA, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed OCTOBER 29 19 59  
Application for plugging filed OCTOBER 29 19 59  
Application for plugging approved OCTOBER 29 19 59  
Plugging commenced OCTOBER 29 19 59  
Plugging completed OCTOBER 29 19 59  
Reason for abandonment of well or producing formation CORE HOLE

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well MR. A.D. FABRICIUS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2920 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

NO. 1 PLUG SET AT 300' WITH 10 SACKS CEMENT;  
NO. 2 PLUG SET AT 140' WITH 10 SACKS CEMENT;  
TOP PLUG SET AT 40' WITH 5 SACKS CEMENT.

RECEIVED  
STATE CORPORATION COMMISSION  
3-28-60  
MAR 28 1960  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor CHEM-TECH  
Address BOX 728 HILL CITY, KANSAS

STATE OF KANSAS, COUNTY OF GRAHAM, ss.  
DANIEL F. MCCARTHY (employee of ~~owner~~ or ~~owner~~ operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Daniel F. McCarthy  
BOX 728 HILL CITY, KANSAS (Address)

SUBSCRIBED AND SWORN TO before me this 25 day of March 19 60  
My commission expires May 26, 1960  
Donald Law  
Notary Public.



15-179-19019-0000

DRILLER'S LOG

IMPERIAL OIL OF KANSAS, INC.  
780 FOURTH NATIONAL BUILDING  
WICHITA 2, KANSAS

HAFFNER CORE HOLE NO. 32  
C SE NW 19-9-27  
SHERIDAN COUNTY, KANSAS

TOTAL DEPTH: 2920'

ELEVATION: 2723 GR.

COMMENCED: 10/26/59 COMPLETED: 10/29/59

CONTRACTOR: CHEM-TECH -- BOX 728  
HILL CITY, KANSAS

ALL TOPS AND BOTTOMS OF THE FORMATIONS ARE CONFIDENTIAL INFORMATION OF THE GEOLOGICAL DEPARTMENT OF IMPERIAL OIL OF KANSAS, INC.  
780 FOURTH NATIONAL BUILDING  
WICHITA 2, KANSAS

WE HEREBY CERTIFY THIS TO BE A CORRECT AND ACCURATE LOG OF THE ABOVE DESCRIBED WELL, AS SHOWN ON THE DAILY DRILLING REPORTS.

CHEMICAL & TECHNICAL SERVICES, INC.

BY: *Daniel F. McConkey*  
ASSISTANT TREASURER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF March, 1960.

MY COMMISSION EXPIRES:

My Commission Expires May 26, 1960

*Donald Law*  
NOTARY PUBLIC

ST... **RECEIVED**  
COMMISSION

MAR 28 1960

CONSERVATION DIVISION  
Wichita, Kansas