

15-179-20204.0000  
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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER \_\_\_\_\_

COUNTY Trego

LEASE NAME Ochs Gakes <sup>KCC</sup> WELL# 2

SPOT LOCATION SW NE NW

SEC. 24 TWP. 9 RGE. 28 (E) OR (W)

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.  
TYPE OR PRINT

LEASE OPERATOR L.G. Stephenson & Co.

PHONE # (316) 684-0531

OPERATORS LICENSE NO. 5462

CHARACTER OF WELL Input SWd <sup>RT KCC</sup> (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 5/7/70 PLUGGING COMMENCED 8/22/83

PLUGGING COMPLETED 8/24/83 REASON FOR ABANDONMENT OF WELL OR PRODUCING FORMATION- Would not take water

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hayes

IS ACO-1 FILED? \_\_\_\_\_ IF NOT, IS WELL LOG ATTACHED? Log with application

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 4150

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	<u>Surface</u>	<u>0</u>	<u>235</u>	<u>8 5/8</u>		
		<u>0</u>	<u>4140</u>	<u>4 1/2</u>		<u>1278</u>

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

4 sx. cement on bridge at 2400' & 15 ft. ss and 4 sx. cement  
Pumped top with Halliburton /450 sx 50-50 poz 6% jell 3% C.C.  
& 1 8 in. plug.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698  
ADDRESS Box 206 Geneseo Kans. 67444

STATE OF Kansas COUNTY OF Price, SS.

G. A. Nicholas (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

(SIGNATURE) G. A. Nicholas  
(ADDRESS) \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF August, 1983

Toni L. Prickett  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 12-25-84

RECEIVED  
STATE CORPORATION COMMISSION  
8-29-83

AUG 29 1983

FORM CP-4  
REVISED 06-83



CONSERVATION DIVISION  
Wichita, Kansas