

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Sheridan SEC. 7 TWP. 9S RGE. 28W E (W)
Location as in quarters or footage from lines:
SW SE NE

Locate Well
correctly on above
Section Platt.

Lease Owner A. Scott Ritchie
Lease Name Shaw Well No. 1
Office Address 125 N. Market, Suite 950, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 11-15-83
Application for plugging filed 11-15-83
Plugging commenced 11-15-83
Plugging completed 11-15-83

Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well KCC

Producing formation _____ Depth to top _____ bottom T.D. 4120'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8 5/8"	245'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug set @ 2375' w/20 sx.
- 2nd plug set @ 1500' w/100 sx.
- 3rd plug set @ 300' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
David L. Murfin - 250 North Water, Suite 300
Wichita, KS 67202 (Address)



My Commission Expires _____ SWORN TO before me this 29th day of November, 19 83

Eleanor Hall
Notary Public.

4-25-87 STATE CORPORATION COMMISSION

RECEIVED
4-13-84
APR 13 1984

CONSERVATION DIVISION
Wichita, Kansas