Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market Wichita, Kansas | Sherida | an | County | y. Sec. 17 | Twp. 9S Rge. | $26W_{(E)}$ (W) |
|---|--------------------------------|------------------------------|--|----------------|--------------------|------------------------|
| NORTH | Location as "NE | CONWESWE" of | r footage from | | SE NW | |
| | Lease Owner | M. J. Bov Richards | <u>e </u> | | RTKCC | Well No. 2 |
| | Lease Name Office Address | | ichita | Ave. B | ussell K | _ Well No ansas |
| | Character of We | | | | Inject | |
| | Date well comp | | | | | 19 |
| | Application for p | | | 22, 19 | | 19 |
| | Application for p | | | June 24 | ., 1968 | 19 |
| | Plugging comme | | -3-68 5-68 | | | 19 |
| | Plugging comple | | | t formation | Unsatisfa | ctory |
| | <u>in</u> | jection r | <u>esults</u> | | | |
| | If a producing v | vell is abandone | d, date of las | st production. | | 19 |
| Locate well correctly on above | Was permission | | the Conserva | ation Division | or its agents befo | ore plugging was com- |
| Locate well correctly on above Section Plat | | • • • • • | hols | | | |
| Name of Conservation Agent who Producing formation Inj-L | -KC Described plugging of this | | | 4043 | Total Depth of | w.u 4059 E |
| Show depth and thickness of all w | | | SS Bottom | _10 10 | - 10tal Depth of | Well 4059 Feet |
| | · - | | | | | |
| OIL, GAS OR WATER REC | ORDS | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | T0 | SIZE | PUT IN | PULLED OUT |
| L-K,C. | Injection | 3880 | 4043 | 85/8 | 30811 | 2020 |
| | | | | 5 K | | none |
| | | | | <u> </u> | 40591 | 1100' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| pezmix, 20 sacks | | RECEIN JUL 221 | | | | |
| | | 11. | CUMMISS | | | |
| | COA | SERVATION | <u>'''',03[0]</u> 'QBQ | V | | |
| | | SERVATION L Wichita, Kans | 708 | | | |
| | | Wichita, Kans | IVISION | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| | (If additional d | lescription is necessa | VV USA BACK | of this shoot) | | |
| | Barnes & son | | ay, use DACK | or true sneer) | | |
| Address Russell, k | Cansas | | | | | |
| | | | | | | |
| STATE OF Kansas | COUN | TY OF Rus | sell | | _, ss. | |
| E. T. Drube | • | (en | ployee of o | wner) or (ow | ner or operator) o | of the above-described |
| well, being first duly sworn on oa | th, says: That I have known | wledge of the fa | cts, statemer | nts, and matte | rs herein contain | ed and the log of the |
| bove-described well as filed and | that the same are true and | correct. So he | lp me God. | MAXII. | Não - | |
| | (| Signature) | <i>!!!</i> | A Mycco | | |
| | | 75 | 54 E. W | ichita . | Ave., Rus | sell, Kansas |
| SUBSCRIBED AND SWORN TO | hafana ma 11:- 167 | 7dav of | - | S | | |
| SUBSCRIBED AND SWORN TO | perore me this 17 2 | day of | | my . | , 19 | o 8 |
| Ay commission expires Quality | ry 5, 1969 | | - Ri | Th E | Melle | Notary Public. |
| • | • | | | | | |