| STATE CORPOR CONSERVATION 200 COLORADO WICHITA, KAN TECHNICIAN'S Operator Lic | PLUGGING REPORT 4569 | /2-4/5-19 API NUMBER 15 | 195-22,003-c T 11S, R from S sectors Well # | 23 W/Extion tine |
|--|--|--------------------------|--|------------------|
| Operator: Name& | Jay Boy Oil Inc. | County | | |
| Address | 100 N. Broadway Suite 535 | | | |
| • • | Wichita, Ks. 67202 | | | • • |
| | , | Surface Casing: Size_ | | |
| Abandoned Ol | Well Gas Well | nput WellSWD | Wej 1 | 0 & A |
| | s hereinafter indicated | | | (022 |
| Plugging Con | tractor Murfin Drilling | Licen | se Number | 6033 |
| | Wichita, Ks. | | | · · |
| Company to p | lug at: Hour: 3:15AM Day: | 4 Month: Dec | Year: 19_ | 88 |
| Plugging pro | posal received from | Rodney Farr | | |
| (company nam | e) Murfin Dri | lling | _(phone) | |
| were: | Order 210 sks 60/40 Poz 6% Gel 3% | Cal C1 1 sk F.C. and 8 | 8 5/8" plug | |
| | Spot with drill pipe with no less | than 36 vis. mud between | een all plugs | with good |
| | circulation and no fluid loss. | | | |
| | | | | |
| | | | | |
| | Plugging Proposa | Gilber Gilber | rt G. Scheck (TECHNICIAN) | |
| Plugging Ope | rations attended by Agent?: All_ | Part | None | х |
| Operations C | ompleted: Hour:Day: | 4 Dec | Year:19 | 88 |
| ACTUAL PLUGG | ING REPORT | | | |
| 2nd plug at 1750 w/20 sks | | | | |
| | 3rd plug at 900' w/100 sks lask F.C. RECEIVED 4th plug at 300' w/40 sks ATE CORPORATION COMMISSION | | | |
| | | | | |
| | | 5th plug at 40' w/10 | 1 1- | 7-1989 |
| | | 10 sks in rathole 10 | 1 A M T | 7 1989 hole |
| Remarks: | \$ | | CONSERVAT | LIGN DIAIRION |
| 1×Krk O | (If additional description is ne | cessary, use BACK of t | his form. Wichita | . Kansas |

Signed // (TECHNICIAN)
Gilbert G. Scheck

FORM CP-2/3 Rev.01-84