

15-195-21672-00-00

6 100174

API NUMBER 15-195-21672-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

CE 2 SE 5 E, SEC. 13, T 11 S, R 23 W 6

660 feet from S section line
330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Adventist Well # 1

Operator: A. Scott Ritchie

County Trego 128.05

Name & Address 125 N. Market, Suite 950

Well Total Depth 3940 feet

Wichita, Kansas 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 200

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SMD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 6033

Address Wichita, Ks 67202

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19 _____

Plugging proposal received from Mort Sherfick

(company name) Murfin Drilling (phone) _____

were: 1st plug @ 1760' with 20 sacks

2nd " " 930' " 100 " 1/2 x celloflake

3rd " " 240' " 40 "

4th " " 40 " solid bridge plug, 1 x hulls & 10 x cement

out hole 10 x

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 12:45 pm Day: 19 Month: Feb Year: 19 85

ACTUAL PLUGGING REPORT

order 180 sx 50/50 posmix, 6% gel, 3% CC

RECEIVED
STATE CORPORATION COMMISSION
FEB 25 1985
2-25-1985
CONSERVATION DIVISION
Wichita, Kansas

Elevation: 2279', Anhydrite depth: 1751-92

Remarks: did not penetrate Arbuckle, cemented by Allied
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

Signed David Keuborn (TECHNICIAN)

2-22-85
2217

DATE 2-26-85

REV. NO. 7147

2-19