

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-24070-00-00
Spot: SW Sec/Twnshp/Rge: 13-18S-21W
1320 feet from S Section Line, 1320 feet from W Section Line
Lease Name: WELLS Well #: 1-13
County: NESS Total Vertical Depth: 2460 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	2456	0	WITH 440 SX CMT
SURF	8.625	229		WITH 150 SX CMT 79.95

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 03/02/2009 11:45 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (620) 275-7461

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/02/2009 12:20 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

PUMPED DOWN 4 1/2" WITH 150# HULLS & 188 SX CMT. MAXIMUM PRESSURE 600 PSIG. SHUT IN PRESSURE 400 PSIG. PRESSURED 8 5/8" X 4 1/2" ANNULUS TO 500 PSIG WITH 15 SX CMT.

Perfs:

Top	Bot	Thru	Comments
2247	2253		
2217	2221		

INVOICED
DATE 3-31-09
INV. NO. 2009061350

RECEIVED
MAR 13 2009

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

KCC WICHITA

Plugged through: CSG

District: 01

Signed Richard W. Lacey
(TECHNICIAN)

RECEIVED
MAR 12 2009
KCC DODGE CITY