

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-21549-00-00  
Spot: W2E2E2NW Sec/Twnshp/Rge: 8-33S-20W  
1320 feet from N Section Line, 2100 feet from W Section Line  
Lease Name: KISSEL A Well #: 1-8  
County: COMANCHE Total Vertical Depth: 5340 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	628		WITH 275 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/04/2009 9:45 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RODNEY FARR Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 900' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

173.55

Plugging Proposal Received By: RICHARD LACEY Witness Type: NONE  
Date/Time Plugging Completed: 03/04/2009 12:00 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

1ST PLUG AT 900' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

INVOICED  
DATE 3-31-09  
INV. NO. 2009061367

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

RECEIVED

MAR 13 2009

KCC WICHITA

District: 01

RECEIVED

MAR 10 2009

KCC DODGE CITY

Signed

Richard W. Lacey

(TECHNICIAN)