

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO: Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: SE SE NE Sec. 25 Twp. 9 Rge. \_\_\_\_\_ (E) \_\_\_\_\_ (W) 24

Name of Field: \_\_\_\_\_ Total Depth: 4100

I have this date completed supervision of plugging of:

Lease Name: Pettett Well No. 1

Operator's Full Name: Woodman & Iannitti

Complete Address: 714 Union Natl Bk Wichita, Kansas

Plugging Contractor: same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 10:30AM Day 19 Month 8 Year 61

The above well was plugged as follows:

8 5/8" 184' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 400', displaced 20  
sax cement through drill pipe, heavy mud to 180', set plug, 1/4 sack  
hulls and 20 sax cement, heavy mud to 35', set plug, 1/2 sack hulls and  
filled to bottom cellar with cement.

RECEIVED  
STATE CORPORATION COMMISSION  
08-23-61  
AUG 23 1961  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

CP-3

INVOICED  
DATE 8/31/61  
INV. NO. 3699-W