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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham
Location: NE NE SW ^W RT KCC Sec. 28 Twp. 9 Rge. 24 (E) _____ (W)
Name of Field: _____ Total Depth: 4140

I have this date completed supervision of plugging of:

Lease Name: DREILING Well No. C-2

Operator's Full Name: MURFIN, RAINS & WILLIAMSON

Complete Address: SUITE 617 UNION CENTER Bldg, WICHITA, KS

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4 A.M. Day 11 Month DEC Year 58

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded BACK to 210' 20SX CEMENT - Mudded BACK to 40' 10SX CEMENT to BASE OF CELLAR. 211' of 8 7/8" SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 28 T 9 R 24 W
BOOK PAGE 5 LINE 16

RECEIVED
STATE CORPORATION COMMISSION
12-16-58
DEC 16 1958
CONSERVATION DIVISION
Wichita, Kansas

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