

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: NW NW SW Sec. 28 Twp. 9 Rge. 24 (E) (W)

Name of Field: _____ Total Depth: 4120

I have this date completed supervision of plugging of:

Lease Name: DREILING Well No. C #1

Operator's Full Name: MURFIN-RAINS & WILLIAMSON

Complete Address: 617 UNION CENTER, WICHITA, KS.

Plugging Contractor: same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5 A.M. Day 7 Month JUNE Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug + 25 SX CEMENT - Mudded BACK to 200' SET CEMENTING plug + 15 SX CEMENT - Mudded BACK to 40' SET CEMENTING plug + 10 SX CEMENT TO BASE OF CELL/OV. 209' of 8 5/8 SURFACE CASING.

Signed: A. P. Fabian
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

6-12-58

PLUGGING
FILE SEC 28 T. 9 R. 24W
BOOK PAGE 107 LINE 30

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