

R

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 43-42

LOCATION NW NW NE

SEC. 30 TWP. 9 RGE. 24

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Engelbert

Operator Murfin Dpg Co Address 617 Union Center Wichita,

Field _____ County Graham

Total Depth 4150 Feet.

Plugging Contractor Ace Pipe Pulling

Plugging Contractor's License No. 2

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 237' circulated with cement - 5 1/2" 4149' with 75 sax cement behind - P.B. to 3960' - perforated 3938.

Filed with sand to 3920', set 4 sax cement with dump bailer, pulled 1200' 5 1/2" to 1000', circulated hole with heavy mud at 1000', set plug at 235' with 20 sax cement, heavy mud to 35', set bridge and 10 sax cement to bottom cellar.

Edson Kelly

District Conservation Agent

Date 9-25-57

STP.
5.30-57
SEP 30 1957
CONSERVATION DIVISION
Wichita, Kansas

CP-3

PLUGGING
FILE SEC. 30 T. 9 R. 24W
BOOK PAGE 43 LINE 42