

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham
Location: SE SE SW Sec. 33 Twp. 9 Rge. 24 (E) (W) ☒
Name of Field: _____ Total Depth: 4130

I have this date completed supervision of plugging of:

Lease Name: CRITCHFIELD Well No. #1
Operator's Full Name: MURFIN-RAINS & WILLIAMSON OIL
Complete Address: SUITE 617 UNION CENTER Bldg, WICHITA, KS.
Plugging Contractor: MURFIN DRILLING CO. ROTARY
Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A ☒

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No ☒

If yes how long? _____ Reason: _____

Operation Completed: Hour 5 A.M. Day 23 Month DEC Year 1958

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT - Mudded
BACK to 205' 20 SX CEMENT - Mudded BACK to 40'
10 SX CEMENT to BASE OF Casing, 207' 8 7/8"
SURFACE CASING

RECEIVED
STATE CORPORATION COMMISSION
12-30-58
DEC 30 1958
CONSERVATION DIVISION
Wichita, Kansas

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 33 T 9 R 24 W
BOOK PAGE 9 LINE 15

CP-3