15-167-00217-00-00

STATE OF KANSAS
STATE CORPORATION CONMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

| Lease Owner Jo | NES, SHELBURNE & FARMER | INCTress_ | RUSSELL, | KANSAS |
|--|--|---|-------------|----------------|
| (Applicant) Lease (Farm N | ame) HOUSER | | | Well No. 1 |
| | SW, NE, NW | | | |
| County | RUSSELL | Field Nam | e (if any) | WILDCAT |
| Total Depth | 3552* | Cil | Gas | Dry Hole Yes |
| Was well log | filed with application? | Yes . | If not, e | explain: |
| White and the first state of the state of th | Paparagasilarin kapuna papara punna aku air pakaka tan alipangan papara papa again angan airangan ban air pagam | ن نوجه والله في در در دوجه الماد و در در دوجه الماد و دار دوجه الماد و دار دوجه الماد و دار دوجه و دار دوجه و | | |
| Performance and diversing an experimental management and performance and perfo | | | | |
| Date and hour | plugging is desired to | begin <u>10</u> | :30 P. M. | 2/20/50 |
| Plugging of t | he well will be done in | accordanc | e with the | Rules and |
| Regulations o | f the State Corporation | . Commissio | n, or with | n the approval |
| of the follow | ing exceptions: Explai | n fully an | y exception | ons desired. |
| (Use an additional sheet if necessary) NONE | | | | |
| | | | | |
| Name of the person on the lease in charge of well for owner | | | | |
| | WILEY Add | | | |
| Name of Plugging Contractor JONES, SHELBURNE & FARMER, INC. | | | | |
| Address RUSSELL, KANSAS | | | | |
| Invoice covering assessment for plugging this well should be sent to | | | | |
| | SHELBURNE & FARMER, INC | | | ELL. KANSAS |
| and payment will be guaranteed by applicant. | | | | |
| | ن اسازه اساز | ? ? | | |
| | 02-24-1730 EEB 2 4 1950 | (John | vO. Fa | ruer . |
| PLUG | GING TATIO | Applia | ent or Act | ing Agent |
| FILE SEC-2 | A A A | Date | February | 21, 1950 |



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

February 23, 1950

IN REPLY PLEASE REFER TO THIS SUBJECT

15-167-00217-00-00

Well No.
Lease
Description
County
File No.

1 Houser Sw NE Nw 8-11-11w Russell 139-b2

Jones, Shelburne & Farmer, Inc. Ruscell, Kaness

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Black Petty, Box 326, Hays, Manage.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

BY: (F. COBERTS)

J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR