Rev. 8-3-74 PORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 Horth Water WICHITA, KANSAS 67202

### File One Copy

API Number 15 - 167 - 22,	,112-00-00 (of this well)	<i>i</i>	
Lesse Owner Rains & Will	•		
Address 435 Page Court, 2	220 W. Douglas, Wichita, Kansas 6	7202	·
Lease (Farm Name) Maupir	ı	Well No.	#1
Well Loc≘tion NW SE NE	Sec. 10 Twp. 11S Rge	. 15 (E)	(W) X
County Russell	Total Dapth 3485'	Field Name	
Oil Well Gas Well In	nput WellSWD WellRot	ary D&A	x(c)(L)
	pplication as required		
Date and hour plugging is dead	ired to begin 1:00 p.m. 7-	-15-83	
,	B authorized to be in charge of		
	& Williamson Oil Co., Inc.		
···	O W. Douglas, Wichita, Kansas 67		
	or plugging this well should be	sent to:	STATE CORPORATION
	0 W. Douglas, Wichita, Kansas 67	202	SEF DE SE
	d by applicant or acting agent.		CONSERVATION DIVISION
	Eigned: Appi	ison fair	ag Agent
ng.	Date: 8-1-8	Wilson Rain	• •

JOHN CARLIN MICHAEL LENNEN R, C, (PETE) LOUX PHILLIP R, DICK JUDITH MCCONNELL BRIAN J, MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 1 6 1983

Sept. 16, 1983

**EXPIRES** 

WELL PLUGGING NOTICE

|5-|67-22||2-00-00 Maupin #1 NW SE NE SEC. 10-11-15W Russell Co., Ks.. 3485' Rains & Williamson Oil

Rains & Williamson Oil Co., Inc. 435 Page Court, 220 W. Douglas Wichita, Ks. 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #6, 1014 Cody, Hays, Kansas 67601, 913-628-1200 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6