15-065-02011-000 Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Compl	etely				•	
Make Required Affidavit	COUNTY	Graham	towa ow	SEC. 28	TWP.9s	RGE 25w E/W
	COUNTY Graham SEC. 28 TWP. 98 RGE. 25w E/W Location as in quarters or footage from lines: 330' N of SL - 1000' E pf WL					
	Lease Owner Bankoff Oil Company					
	Lease Name					
	Office Address Drawer 2479, Tulsa, Okla 74101					
	Character of Well (Completed as Oil, Gas or Dry Hole):					
	Date Well Completed					
	Application for plugging filed					
Plugging commenced 3/16/83						· · · · · · · · · · · · · · · · · · ·
	Plugging completed 3/16/83 Process for shandament of well or producing formation					
Locata Woll	Reason for abandonment of well or producing formation					
Locate Well correctly on above Depleted						
Section Platt. Was permission obtained from the Conservation Division or it s						lsion or it's
Agent's before plugging was commenced? Yes						
Name of Conservation Agent who supervised plugging of this well <u>Marion Schmidt</u>						hmidt
Producing formation	1	Depth to	top	bott	comT.I	D. <u>2200'</u>
Show depth and thickness of						
OTT CAC OD LIATED DECODING	•					Casing Record
OIL, GAS OR WATER RECORDS	Content	From	То	Size	Put in	Pulled Out
Formation	Concerc	TION	10			
				4/211	2167'	none
			,			
Describe in detail the fluid was placed and the nor other plugs were used, to feet for each	method or me state the c	thods use haracter	d in 1r	ntroducing	it into the n	ora. It ceneric
				1777	1 s airculator	1
Plug Job Only - No p 200 sacks cement to	top	y. Ran Z	Eubl	ng LO 1777	& CIICUIACE	
200 Sacks Cement to	<u> </u>					
711040						<u> </u>
Plugging complete						
				<u> </u>	•	
/ T C 1111 1 1 1	do o sudmed om	ia nooo	200277 1	ICA BACK O	f this sheet)	
(If additional description is necessary, use BACK of this sheet) Name of Plugging Contractor Kelso Casing Pulling						
	<u> </u>					
STATE OF Kansas R. Darrell Kelso above-described well, bein facts, statements, and man filed and that the same a	cters nerem	і сопсаці	eu anu	THE TOR OF	the above act	rator) of the wledge of the scribed well as
	•				Daniell	
			(51g	Box .	Alander 347, Chase, Ks (Addres	67524 ss)
SUBSCRIBED AND SWO	RN TO before	e me this	21st	day of	April	1983
My Commission expires:	State My Comm.	E HOOVER of Kansas (xp. Aug. 15, 198 HLULT) E CORPORATIO	5 N COMMIS	SION STATE	HECELVED	cary Public.
		ADD 0 0	4000	J	4.22.83	

APR 2 R 1983

APR 2.2 1983
CONSERVATION DIVISION Wichita. Kansas