STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

| Form | CP-4 |
|------|------|

| State Corporation Commission 212 No. Market | | Craham | Count | soo 32 To | 9S Bas | $E = (E) \frac{25}{25} (W)$ | |
|--|---------------------------------------|---|-----------------|------------------|---------------------------------------|--|--|
| Wichita, Kansas 67202 | Location as "NE | CNWESWE" | r footage fro | m lines SW | NW NW | (D)(W) | |
| NORTH | Location as 112 | Location as "NE/CNWXSWX" or footage from lines SW NW NW Lease Owner Abercrombie Drilling, Inc. | | | | | |
| | Lease Name | Pfeifer | • | | | Well No1 | |
| | Office Address | 001 1 | on Cente | r, Wichita | , Kansas | 67202 | |
| | Character of We | ell (completed | as Oil, Gas o | r Dry Hole) | Dry Hol | | |
| iiii | Date well comp | leted | | | October | | |
| | Application for p | olugging filed | • | (verbally) | October | | |
| | Application for p | | | (verbally) | | | |
| !!! | Plugging comme | enced | <u> </u> | | October | | |
| | Plugging comple | eted | | | October | | |
| | Reason for aban | donment of wel | l or producin | g formation | реу но | <u>16</u> | |
| | | 11 . 1 . 1 | 11. (1 | 7 | | 19 | |
| | If a producing v | | | | | fore plugging was com- | |
| Locate well correctly on above | menced? | Yes | me Conserv | ation Division o | . Its agents be | tote plagging was com- | |
| Section Plat Name of Conservation Agent who sup | | | | | | | |
| Producing formation | D | epth to top | Bottor | n | Total Depth o | f Well 4090 Feet | |
| Show depth and thickness of all wate | | | | : • | | | |
| | | | | | | ALCINIC DECORD | |
| OIL, GAS OR WATER RECOR | DS | | | 4 | | CASING RECORD | |
| FORMATION | CONTENT | FROM | TÓ | SIZE | PUT IN | PULLED OUT | |
| | | | | | | | |
| | | | | 8 5/8" | 218' | None | |
| | | | <u> </u> | ļ | | | |
| | | | ļ - | | | | |
| | | | | <u> </u> | | | |
| | | | | <u> </u> | - | | |
| | | | | | | | |
| Describe in detail the manner | | l | <u></u> | | <u> </u> | | |
| Set 2nd plug @ Set top plug @ Job was complet | 40' w/10 sx. c | ement | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | · | | |
| | <u></u> | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | · · · · · · · · · · · · · · · · · · · | | STATE CO | ECEIVE | 30 | |
| | | | | | REURATION CO | Mario | |
| | | | | 0 | CT 38-70 | NOISSIDN | |
| | | | | CONSE | 40 19 | 0 | |
| | | | | - VVic | TVATION DI | VISION | |
| | | | | | hita, Kansa | \$ | |
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| | | | | <u> </u> | | ************************************** | |
| | | | | | | | |
| | | | | | | | |
| The second secon | | description is nece | | K of this sheet) | | | |
| Name of Plugging Contractor | Abercrombie Dr | | | (7000 | | - | |
| Address | 801 Union Cent | er, Wichii | a, Kansa | s 67202 | | | |
| | | | | | | , | |
| STATE OF KANSAS | , COU | NTY OF | SEDGWICK | <u> </u> | _, 58. | | |
| Jerry A. La | | | | | er or operator |) of the above-described | |
| well, being first duly sworn on oath | , says: That I have kn | owledge of the | facts, statem | ents, and matter | rs hereig cont | ained and the log of the | |
| above-described well as filed and th | at the same are true an | d correct. So | help me God | ! / | | | |
| | | (Signature) | -den | is h | Lana | ela | |
| Thursday, and the same of the | | , | 801 Unio | on Center. | Wichie | Kansas 67202 | |
| | | + | OUL UNIC | u/center. | Wichita, Address) | Namsas U/ZUZ | |
| SUBSCRIBED AND SWORN TO be | fore me this 27th | day of | Oc to | | , 19 | 70 | |
| A Marion I I | | | P | 1 2 | | | |
| | | | Sue J. | MeCov | Con | Notary Public. | |
| My commission expires Nove | mber 12, 1973 | |) de 0. | | <i>/</i>) `, | | |
| | | | | | | | |

15-065-20385-000

CONTRACTOR'S WELL LOG

| OPERATOR: | | | Abercrombie Drilling, Inc. | |
|------------------|----------------------------|--|---|--|
| CONTRACTOR: | Abercrombie Drilling, Inc. | | | |
| WELL NAME: | | PFEIFER #1 | | |
| LOCATION: | | | SW NW NW, Sec. 32-98-25W | |
| | | Graham County, Kansas Jack K. Wharton | | |
| GEOLOGIST: | | | | |
| SPUD DATE: | | | October 14, 1970 | |
| COMPLETION DATE: | | | October 22, 1970 | |
| | | | | |
| 0 | 115 | : | Clay | |
| 115 | 140 | | Sand & Flint | |
| 140 | 1475 | | Shale | |
| 1475 | 1650 | : | Sand هرک | |
| 1650 | 1838 | | Sand Shale Sand | |
| 1838 | 2018 | | Sand | |
| 2018 | 22 43 | | Shale Con On Control | |
| 2243 | 22 80 | | Anhydrite Shale Shale & Lime Lime & Shale Shale & Lime | |
| 2280 | 2760 | | Shale Will So CO | |
| 2760 | 3 2 04 | | Shale & Lime Man 10 10 10 | |
| 3204 | 3339 | | Lime & Shale | |
| 3339 | 3400 | | Shale & Lime | |
| 3400 | 3800 | | Sand Shale Anhydrite Shale Shale & Lime Lime & Shale Shale & Lime Lime & Shale Lime Lime & Shale Lime | |
| 3800 | 3955 | | Lime | |
| 3955 | 3980 | | Lime & Shale | |
| 3980 | 4090 | | Lime | |
| | 4090 | | Rotary Total Depth | |

Drilled 221' of 12½" hole; set 8 5/8" surface @218' w/175 sx. cement. Cement circulated. Plug was down at 2:30 p.m. 10-14-70.

Dry and Abandoned

| SAMPLE | TOPS | ELEVATION |
|-------------|--------------|-----------|
| Anhydrite | 2243 (+354) | 2597 к.в. |
| B/Anhydrite | 2280 (+317) | 2595 D.F. |
| Topeka | 3622 (-1025) | 2589 G.L. |
| Heebner | 3840 (-1243) | |
| Toronto | 3862 (-1265) | |
| Lansing | 3878 (-1281) | |

STATE OF KANSAS)
COUNTY OF SEDGWICK)

Jerry A. Langrehr, President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the PFEIFER #1, SW NW. NW., Sec. 32-9S-25W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

Jerry A. Langrehr President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 27th day of October, 1970.

Sue J. McCoy, Notary Public

My Commission Expires:

November 12, 1973