## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas  |  | Graham   | Cour            | nty. Sec. 27     | Twp. 9S Rg                                      | e. 25 (E)_      | ( <b>W</b> ) |  |  |
|--|--|--|-----------------|------------------|---|-----------------|--------------|--|--|
| NORTH  | Location as "NE/CNW%SW%" or footage from lines C NW SE   |  |                 |                  |   |                 |              |  |  |
|  |  | Lease Owner Empire Drilling Company  Lease Name Spies "B" Well No. 1   |                 |                  |   |                 |              |  |  |
|  | Lease Name Spies "B" Well No. 1  Office Address 650 Fourth National Bank Building, Wichita, Kansas |  |                 |                  |   |                 |              |  |  |
|  |  | Character of Well (completed as Oil, Cas or Dry Hole)  Dry Hole  |                 |                  |   |                 |              |  |  |
|  | Date well com  | Date well completed         March 25, 1960         19           Application for plugging filed         March 25, 1960         19           Application for plugging approved         March 25, 1960         19 |                 |                  |   |                 |              |  |  |
|  |  |  |                 |                  |   |                 |              |  |  |
|  |  |  |                 |                  |   |                 |              |  |  |
|  | Plugging comm  | Plugging commenced March 25, 1960 19 Plugging completed March 25, 1960 19 Reason for abandonment of well or producing formation Dry Hole   |                 |                  |   |                 |              |  |  |
|  | •  |  |                 |                  |   |                 |              |  |  |
|  | Reason for aba   |  |                 |                  |   |                 |              |  |  |
|  | If a producing   | well is abando   | ned, date of    | ast production   |   |                 | 19           |  |  |
|  | 1  |  |                 | vation Division  |   |                 |              |  |  |
| Locate well correctly on above<br>Section Plat   | menced?  | ·  |                 | yes              |   |                 |              |  |  |
| Name of Conservation Agent who su  | pervised plugging of th  | is well  |                 | A. D. Fabr       | icius   | 1070            | <del></del>  |  |  |
| Producing formation  |  |  | Botto           | m                | . Total Depth o                                 | of Well 40/3    | Feet         |  |  |
| Show depth and thickness of all wat  | er, oil and gas formation  | ns.  |                 |                  |   |                 |              |  |  |
| OIL, GAS OR WATER RECO   | RDS  |  |                 |                  |   | CASING REC      | ORD          |  |  |
| FORMATION  | CONTENT  | FROM   | TO              | SIZE             | PUT IN:   | PULLED O        | UT           |  |  |
|  | Surface  | 0  | 192             | 8 5/8"           | 170*  |                 |              |  |  |
|  |  |  |                 |                  |   |                 |              |  |  |
|  |  |  |                 |                  |   |                 |              |  |  |
| ,  | <del></del>  |  |                 |                  |   |                 |              |  |  |
|  |  | -  | , ,             | · ·              | -   |                 | ·            |  |  |
|  |  |  |                 |                  | <del> </del>                                    | <del></del>     |              |  |  |
|  |  |  |                 | 1                |   |                 |              |  |  |
|  | Plug set   | at 40° w   | rith 10 sa      | acks cement      | <u> </u>  |                 |              |  |  |
|  |  |  |                 |                  |   |                 |              |  |  |
|  |  |  |                 | PFC              | EIVE  | D               |              |  |  |
|  |  |  |                 | STATE CORPO      | RATION COMMI                                    | SSION           |              |  |  |
|  |  |  | <del></del>     |                  | 5 5 0 108A                                      |                 |              |  |  |
|  |  |  |                 |                  | IR 29 1960                                      |                 |              |  |  |
|  | A  |  | <del></del>     | CONSER           | VATION DIVI                                     | SION            | <del> </del> |  |  |
| CONSERVATION DIVISION Wichita, Kansas  |  |  |                 |                  |   |                 |              |  |  |
|  |  |  |                 |                  |   |                 |              |  |  |
|  |  | ·  |                 |                  |   |                 |              |  |  |
|  |  | ·  | ,               |                  |   |                 |              |  |  |
|  | (If additional   | l description is nec   | essary, use BAC | K of this sheet) | ·   |                 |              |  |  |
| Name of Plugging Contractor  | · · · · · · · · · · · · · · · · · · ·  | Empire   | Drilling        | Company          |   |                 |              |  |  |
| Address  | 650 Fourth Nat   | ional Ban  | k Buildir       | ng. Wichit       | a 2, Kans                                       | as              |              |  |  |
|  |  |  |                 |                  | s=1 ±s, 1 = 1 ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± |                 |              |  |  |
| STATE OF KANSAS  | , COU  | JNTY OF  | SEDGW           | ICK              | , ss.   |                 |              |  |  |
| Dan J. K   |  |  |                 | propries)cer (ow |   |                 |              |  |  |
| well, being first duly sworn on oath   |  |  |                 |                  | ers herein conta                                | ined and the lo | g of the     |  |  |
| above-described well as filed and the  | at the same are true ar  | nd correct. So   | help me Goo     | κ                | <b>,</b>  | 0.1             | 1            |  |  |
|  |  | (Signature)  | Non             | <del>-</del> >   |   |                 | <u></u>      |  |  |
| 是一直是eminated   |  | <u>6</u>   | 50-4th Na       | t'1. Bank        | Bldg., Wic                                      | chita, Kan      | sas          |  |  |
| (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  | fore me this 28th  |  |                 |                  | (Address)                                       |                 |              |  |  |
| Subscribed and Sworn to be   | rore me this 2001  | day of   | P.              | March            | , 19.<br>!                                      | 60              |              |  |  |
| The state of the s |  | •  | June            | لر لايعي         | an  |                 |              |  |  |
| My commission expires Octo   | ber 21, 1962   | <u> </u>   | racille         | H. Harr          | •   | · Notary P      | ublic.       |  |  |
|  | na sa  |  |                 | •                |   |                 |              |  |  |

STATE COP OF STON COMMISSION

LOG

MAR 2 9 1980

CONSERVA (F ) DIVIBION Wichita, 特别的

COMPANY:

Empire Drilling Company

CONTRACTOR:

Empire Drilling Company

FARM:

Spies "B" # 1

LOCATION:

C NW SE of Section 27-98-25W, Graham County, Kansas

COMMENCED: COMPLETED:

March 17, 1960 March 25, 1960 ELEVATION: 2575 IB

OTENTIU: D

D & A

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

| O    | to | 192  | Surface            |  |  |  |
|------|----|------|--------------------|--|--|--|
| 192  | to | 1430 | Shale              |  |  |  |
| 1430 | to | 2196 | Shale-Shells       |  |  |  |
| 2196 | to | 2254 | Anhydrite          |  |  |  |
| 225h | to | 2575 | Shale-Shells       |  |  |  |
| 2575 | to | 2673 | Shale              |  |  |  |
| 2673 | to | 3040 | Shale-Shells       |  |  |  |
| 3040 | to | 3170 | Shale-Lime         |  |  |  |
| 3170 | to | 3280 | Shale-Shells       |  |  |  |
| 3280 | to | 3805 | Shale-Lime         |  |  |  |
| 3805 | to | 4073 | Lime               |  |  |  |
| 4073 | 2  |      | Rotary Total Depth |  |  |  |

SET:

170' 8 5/8" Casing with 100 sac ks cement

SATPLE TOPS:

| Anhydrite | 2212 | ÷ 363 |
|-----------|------|-------|
| Heebner   | 38k2 | -1267 |
| Toronto   | 3865 | -1290 |
| Lonsing   | 3877 | -1302 |
| Zone 6A   | 4041 | -1466 |
| Zone 7    | 4060 | -1485 |

## CERTIFICATION

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the Spies "B" # 1, C NW SE of Section 27-98-25W, Graham County, Kansas, as reflected by the files of Empire Drilling Company.

De I Kornfeld

SURSCRIBED and sworn to before me, a Notary Public within and for Sedgwick County, Kansas, this 28th day of March, 1960.

Lucille H. Harr

My commission expires October 21, 1962.