

STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-051-20503-00-00

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Ellis County, Sec. 34 Twp. 11S Rge. (E) 18 (W)

Location as "NE/CNW/SW" or footage from lines C NE SE SW

Lease Owner Hummon Oil Incorporated

Lease Name Stecklein Well No. 1

Office Address 821 Union National Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed September 7 19 69

Application for plugging filed Verbal Approval 19

Application for plugging approved Verbal Approval 19

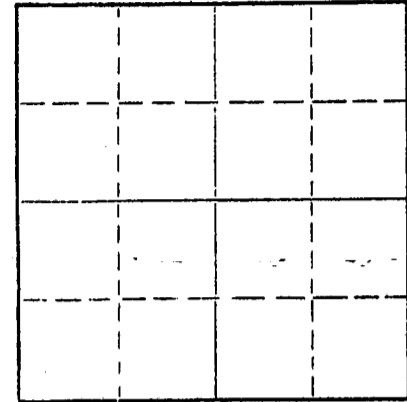
Plugging commenced September 7 19 69

Plugging completed September 7 19 69

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Leo F. Massey

Producing formation Depth to top Bottom Total Depth of Well Feet

Show depth and thickness of all water, oil and gas formations.

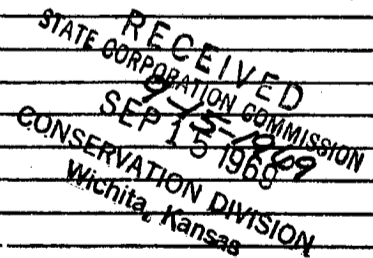
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	249'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy rotary mud from 3,701 feet (Rotary Total Depth) to 660 feet. Set bottom plug at 660 feet and cemented with 70 sacks cement. Filled hole with heavy rotary mud to 240 feet. Set plug at 240 feet and cemented with 20 sacks cement. Filled hole with heavy rotary mud to 40 feet. Set plug at 40 feet and cemented with 10 sacks cement, 2 sacks cement in rathole.



Name of Plugging Contractor H-30, INC.  
Address 200 N. Main St., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Arlo B. Romer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Arlo B. Romer  
200 N. Main St., Wichita, Kansas 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 12th day of September, 1969

Martha Hartpence  
Martha Hartpence Notary Public.

My commission expires April 21, 1971

15-051-20503-00-00

**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

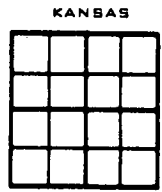
COMPANY **Hummon Oil, Incorporated**  
 FARM **Stecklein** NO. **1**

SEC. **34** T. **11S** R. **18W**  
 LOC. **C NE SE SW**

TOTAL DEPTH **3,701'**  
 COMM. **August 30, 1969**  
 SHOT OR TREATED  
 CONTRACTOR **H-30, Inc.**  
 ISSUED

COMP. **September 7, 1969**

COUNTY **Ellis**



CASING  
 20 10  
 15 8 5/8" 249' cemented w/165 sx cement  
 12 6  
 13 5

ELEVATION **2122 KB**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Shale	600
Sand	680
Sand & Shale	880
Sand	1070
Shale & Red Bed	1402
Anhydrite	1460
Red Bed & Shale	1670
Shale & Lime	2170
Lime & Shale	2412
Shale & Lime	2695
Lime & Shale	2829
Shale & Lime	3217
Lime & Shale	3280
Lime	3330
Lime & Shale	3395
Lime	3448
Lime & Shale	3497
Lime	3701
Rotary Total Depth	3701

<u>ELECTRIC LOG TOPS</u>		
Topeka	3120	- 998
Heebner	3352	-1230
Toronto	3375	-1253
Lansing	3398	-1276
Base K.C.	3636	-1514
Log T.D.	3701	-1579
Rotary T.D.	3701	-1579

RECEIVED  
 STATE CORPORATION COMMISSION  
 SEP 15 1969  
 CONSERVATION DIVISION  
 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Arlo B. Romer*  
 \_\_\_\_\_  
 Arlo B. Romer

STATE OF KANSAS }  
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 12th day of September, 1969.

*Martha Hartpence*  
 \_\_\_\_\_  
 Martha Hartpence - Notary Public

My Commission Expires:  
 April 21, 1971

