

WELL PLUGGING RECORD

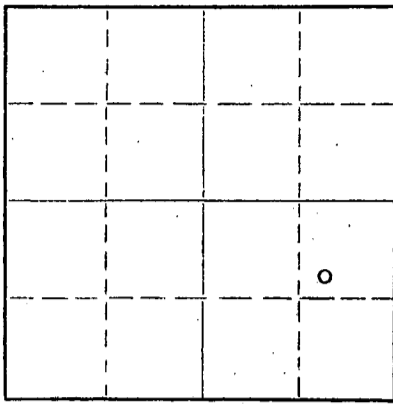
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Ellis

County. Sec. 34 Twp. 11S Rge. 18 (Ex) (W)

Location as "NE/CNW/SW" or footage from lines SW NE SE
Lease Owner Murfin Drilling Company
Lease Name Mary J. Walters Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed February 23 19 59
Application for plugging filed February 23 19 59
Application for plugging approved February 23 19 59
Plugging commenced February 23 19 59
Plugging completed February 23 19 59
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Petty, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3725 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	209'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud and sand to 550'.
Set 1st plug at 550'. Displaced 20 sxs.
cement. Set 2nd plug at 180'. Mixed &
displaced 20 sxs. cement. Set 3rd plug
at 40' with 40 sxs. cement.

STATE CORP. DIV.
3-5-1959
MAR 5 1959
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
W. R. Murfin (employee or owner or operator) of the above-described
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 4th day of March, 19 59
My commission expires March 23, 1960

Donna M. Matzek
Donna M. Matzek Notary Public.



PLUGGING
FILE SEC 34 T 11 R 18W
BOOK PAGE 20 LINE 26

WELL LOG 15-051-01601-00-00

COMPANY **Murfin Drilling Company**

SEC. 34 T. 11S R. 18W

FARM **Mary J. Walters** NO. 1

LOC. **SW NE SE**

TOTAL DEPTH **3725'**

COMM. **2-17-59**

COMP. **2-23-59**

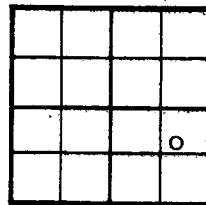
COUNTY **Ellis**

KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED



CASING

20	10
15	8 5/8" @ 209' w/150 sxs.
12	6
13	5

ELEVATION **2112' K. B.**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

209	Surface Hole
575	Shale - Shells
810	Shale - Sand
890	Shale
1040	Sand
1381	Red Bed - Shale
1417	Anhydrite
1725	Shale - Shells
1960	Salt - Shale
2120	Shale - Lime Shells
2700	Shale - Lime
2960	Shale - Lime Shells
3650	Lime - Shale
3725	Conglomerate

TOPS:	
Topeka	3103
Heebner	3337
Kansas City - Lansing	3383
Toronto	3357
Conglomerate	3650

RECEIVED
 STATE CORPORATION COMMISSION
3-5-1959
 MAR 5 1959
 CONSERVATION

State of Kansas }
 County of Sedgiwkk } ss:

PLUGGING
 FILE SEC 34 T. 11 R. 18W
 BOOK PAGE 20 LINE 26

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Mary J. Walters #1 well.

W R Murfin

Subscribed and sworn to before me this 4th day of March 19 59

My Commission Expires: March 23, 1960

Donna M. Matzek
 NOTARY PUBLIC
 Donna M. Matzek

