

15-195-20927-00-00

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15-195-20,927

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15

NE-NE1/4, Sec. 8, T 11 S, R 22 W/E

feet from N/S section line

feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Baughman Well # E-1

Operator: A.S. Ritchie
Name & Address 125 N. Market
Wichita, Kansas
316-267-4375

County Neuro

Well Total Depth 3962 feet # 128.77

Conductor Pipe: Size - feet -

Surface Casing: Size 8 5/8 feet 209' w/175

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated -

Plugging Contractor Allied Contg License Number -

Address Russell, Ka

Company to plug at: Hour: 1:00pm Day: 17 Month: 6 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Millard Kelso

(company name) Kelso Co. - Chase, Ka. (phone) -

were: 4 1/2" @ 3962' w/175 ex. Perfs - 3592' - 3609'
P.B. 4 ex cmt -> sand above perfs -> 4 ex cmt. - Rec. 3029' - csg.
Ordered 170 ex 5% poz 62 gel. 32 cc; 40 gel. 2 ex hells +
8 5/8" plug

Signed _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 1:00pm Day: 17 Month: 6 Year: 1983

ACTUAL PLUGGING REPORT Temped in 2 hells -> 35 gel ->

100 cmt -> 5 gel -> R. Plug -> 70 ex. cmt.

Shut-in P.S.I. 200⁺

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
NOV 21 1983
11-21-1983
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did) did not) observe this plugging.

INVOICED

Signed Dennis J. Hamel (TECHNICIAN)

DATE 1-4-84

INV. NO. 7289 IN

FORM CP-2/3
Rev. 9-82