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15-195-21220-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-195-21,220

SWSW NE 1/4 Sec. 8, T 11 S, R 22 W

2310 feet from N/E section line

2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Baughman "E" Well # 2

Operator: A. Scott Ritchie
Name & Address 125 N. Market, Suite 950
Wichita, Ks
67202

County Trego

Well Total Depth 3860 feet \$125.45

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 178'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 6033

Address 617 Union Center, Wichita, Ks 67202

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

VERBAL PLUGGING ORDERS GIVEN TO Bernie Meyer

(company name) Murfin (phone) _____

were: 1st plug @ 1673' with 20 sacks

2nd " " 843 " 100 sacks

3rd " " 230' " 40 sacks

4th " " 40 " 10 " 1 shulls, pathole - 10 sx

order 180 sx 50/50 psmix, 6% gel, 3% CC

Signed _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:30 pm Day: 17 Month: May Year: 19 83

ACTUAL PLUGGING REPORT _____

RECEIVED
STATE CORPORATION COMMISSION
5-27-1983
MAY 27 1983
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Elevation: 2218 (KB), Anhydrite depth: 1673'
did not penetrate Arbuckle, cemented by Allied

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed David K. ... (TECHNICIAN)

INVOICED

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-2/3
Rev. 9-82

DATE 6-3-83
INV. NO. 4503-W

MAY 27 1983
CONSERVATION DIVISION
Wichita, Kansas