

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-20162-00-00
Spot: NWNWSESW Sec/Twnshp/Rge: 36-31S-16W
4060 feet from N Section Line, 1420 feet from W Section Line
Lease Name: SCHUETTE Well #: 3
County: COMANCHE Total Vertical Depth: 4869 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	4868	1731	WITH 150 SX CMT
SURF	8.625	357		WITH 290 SX CMT 158.24

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 02/12/2009 10:00 AM
Plug Co. License No.: 33645 Plug Co. Name: H2 PLAINS, LLC
Proposal Rcvd. from: ANDREW RUST Company: H2 PLAINS, LLC Phone: (785) 798-3995

Proposed Plugging Method: **LOAD HOLE & GET PUMP RATE. PUMP 300# HULLS & 25 SX CMT. PLUG AT 1000' WITH 12 SX GEL & 50 SX CMT. PLUG AT 360' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.**

Plugging Proposal Received By: ERIC MACLAREN Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 02/13/2009 12:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

****CASING COLLAPSED & TOP OF 2 3/8" TBG @ 3400** PUMPED DOWN 4 1/2" CASING WITH 300# HULLS & 25 SX CMT. WENT ON VACUUM. PUMPED ANOTHER 300# HULLS & 40 SX CMT. PLUGGED THROUGH 4 1/2" CASING. 1ST PLUG AT 1000' WITH 12 SX GEL & 50 SX CMT. AFTER SPOTTING PLUG, STUCK PIPE. COULDN'T GET CASING LOOSE. SHUT DOWN. 2/13/09: SHOT CASING OFF AT 506' W/WIRELINE TRUCK. CASING LEFT IN HOLE FROM 506'-1000'. 2ND PLUG AT 360' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.**

Perfs:

Top	Bot	Thru	Comments
4772	4775		
4767	4770		
4753	4756		
4742	4747		

INVOICED
DATE 3-4-09
INV. NO. 2009061299

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 26 2009
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: CSG

District: 01

RECEIVED

FEB 17 2009

KCC DODGE CITY

Signed

Stephen J Pfeifer
(TECHNICIAN)