

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-21544-00-00  
Spot: S2NWSESW Sec/Twnshp/Rge: 7-32S-20W  
900 feet from S Section Line, 1650 feet from W Section Line  
Lease Name: JUNIOR A Well #: 1-7  
County: COMANCHE Total Vertical Depth: 5260 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	619		WITH 350 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/17/2009 5:15 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ROD FARR Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1000' WITH 50 SX CMT. 2ND PLUG AT 630' WITH 50 SX CMT. 3RD PLUG AT 250' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE  
Date/Time Plugging Completed: 02/17/2009 7:15 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

1ST PLUG AT 1000' WITH 50 SX CMT. 2ND PLUG AT 630' WITH 50 SX CMT. 3RD PLUG AT 250' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

**INVOICED**  
DATE 3-4-09  
INV. NO. 2009061303

RECEIVED  
KANSAS CORPORATION COMMISSION  
FEB 26 2009  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

RECEIVED  
FEB 19 2009  
KCC DODGE CITY

Signed *Michael Maier*  
(TECHNICIAN)

Form CP-2/3  
*PM*