TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	API Well Number: 15-065-23534- Spot: SWSWSW Sec/ 335 feet from S Section Line, Lease Name: DAVIS County: GRAHAM	Twnshp/Rge: <u>15-7S-22W</u>
Operator License No.: 4058 Op Name: AMERICAN WARRIOR, INC. Address: PO BOX 399 GARDEN CITY, KS 67846	String Size Depth (ft) Pulled SURF 8.625 220	
Well Type: DH UIC Docket	No: Date/Time	e to Plug: 03/03/2009 10:00 PM
Plug Co. License No.: 31548 Plug Co. Name: Proposal Revd. from: TOM ALM	: <u>DISCOVERY DRILLING</u> Company: <u>AMERICAN WARRIOR</u> ,	INC. Phone: (620) 275-7461
Plugging Method: Space all plugs with heavy drilling mud thro		
Plugging Proposal Received By: CASE MORRIS  Date/Time Plugging Completed: 03/04/2009 12:15 A	WitnessType: NONE  KCC Agent: CASE MODE	PRIS
Plugging Proposal Received By: CASE MORRIS  Date/Time Plugging Completed: 03/04/2009 12:15 A  Actual Plugging Report:  1st. Plug at 1975' w/25 sxs.  2nd. Plug at 1200' w/100 sxs.  3rd. Plug at 275' w/40 sxs.  4th. Plug at 40' w/10 sxs.  Rathole with 30 sxs.  Mousehole with 15 sxs.	· ·	Perfs:
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Form CP-2/3

(TECHNICIAN)

