

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-125-31858-00-00  
Spot: NWSESESE Sec/Twnshp/Rge: 4-31S-16E  
495 feet from S Section Line, 495 feet from E Section Line  
Lease Name: MCPHERSON Well #: 1  
County: MONTGOMERY Total Vertical Depth: 965 feet

Operator License No.: 5675  
Op Name: MCPHERSON, RON DBA MCPHERSON  
Address: PO BOX 97  
SYCAMORE, KS 67363

35.00

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/23/2009 8:00 AM  
Plug Co. License No.: 5675 Plug Co. Name: MCPHERSON, RON DBA MCPHERSON DRILLING

Proposal Rcvd. from: \_\_\_\_\_ Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: Run cement string to TD. Stage cement and top off after pulling pipe.

Plugging Proposal Received By: ALAN DUNNING Witness Type: NONE  
Date/Time Plugging Completed: 02/23/2009 5:00 PM KCC Agent: RUSSELL HINE

Actual Plugging Report:

5 sacks of gel were pumped at TD. Then followed with 10 sacks of portland. Pulled pipe to 500' and pumped 10 sacks. Pulled pipe to 241' and pumped 44 sacks. Pulled all pipe and topped off

Perfs:

RECEIVED  
KCC DISTRICT #3

MAR 5 2009

CHANUTE, KS

RHA

INVOICED  
DATE 3-12-09  
INV. NO. 2009061324

RECEIVED  
KANSAS CORPORATION COMMISSION

MAR 09 2009

CONSERVATION DIVISION  
WICHITA, KS

Remarks:

Plugged through: TBG

District: 03

Signed

*Russell Hine*

(TECHNICIAN)

RHT