

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-145-21580-00-00  
Spot: W2SESESE Sec/Twnshp/Rge: 31-22S-15W  
330 feet from S Section Line, 510 feet from E Section Line  
Lease Name: BOWMAN A Well #: 1-31  
County: PAWNEE Total Vertical Depth: 4057 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	630		WITH 300 SX CMT

131.85

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/02/2009 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3984' WITH 50 SX CMT. 2ND PLUG AT 1000' WITH 50 SX CMT. 3RD PLUG AT 660' WITH 50 SX CMT. 4TH PLUG AT 250' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE  
Date/Time Plugging Completed: 03/02/2009 2:00 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

1ST PLUG AT 3984' WITH 50 SX CMT. 2ND PLUG AT 1000' WITH 50 SX CMT. 3RD PLUG AT 660' WITH 50 SX CMT. 4TH PLUG AT 250' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

INVOICED  
DATE 3-12-09  
INV. NO. 2009061325

RECEIVED  
KANSAS CORPORATION COMMISSION  
MAR 09 2009  
CONSERVATION DIVISION  
WICHITA KS

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY OILWELL CEMENTING

Plugged through: DP

District: 01

Signed Michael Maier  
(TECHNICIAN)

RECEIVED  
MAR - 3 2009

KCC DODGE CITY

PKT