

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20871-00-00
Spot: W2SWSNW Sec/Twnshp/Rge: 34-5S-31W
2310 feet from N Section Line, 1400 feet from W Section Line
Lease Name: G & M Well #: 1-34
County: RAWLINS Total Vertical Depth: 4600 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	220		

149.50

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/25/2009 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 02/25/2009 11:00 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st. Plug at 2695' w/25 sxs.
2nd. Plug at 1920' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 3-12-09
INV. NO. 2009061325

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

RECEIVED
MAR 2 2009
KCC WICHITA

District: 04

Signed

(TECHNICIAN)

CM

Form CP-2/3

FEB 26 2009