## 15-195-20864-00

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

0-00	
API NUME	BER_15-195-20,864-00-00
LEASE NA	ME Thornhill
WELL NUM	MBER 1
330'	Ftfrom S Section Line
2310'-	Ft. from E Section Line
sec. 8	TWP 115 RGE. 22 (E) or (W)
COUNTY _	Trego
Date Wel	Completed 9/16/81
Plugging	Commenced 11/3/88
Plugging	Completed $11/3/88$
	(date)
(KC	C District Agent's Name).
<del> </del>	
Botto	om 3794' T.D. 3883'
ns.	or The sale
S.I.NG_RECOR	PUISTES DE PORATION COMMISSION  2.14-1989
Put In	Puldent Edut 14-1989
175 sx 125 sx	O FER I
	DO Where the world water
	ONSERVATION WAREAS
, indicati	ing willows the water
to the noted and the second	e. If cement or other plugs feet to feet each set.
at 725	feet to feet each set Mixed 200 sacks of
ng. Max	.press 1000#.
s, pumpe	d down 8-5/8"casing.
K of this	form.)
ι	Leanne Me
	.icense No
	rcense No.
kploratio	
kploratio	
mploye	on, Inc.  7  Coperator) or (Operator) of
mployee of	on, Inc.

•		*				
•	TYPE OR PRINT  NOTICE: Fill out completely  and return to Cons. Div.  office within 30 days.		WELL NUMBER 1			
and New York						
FASE OPERATOR	Ritchie Exploration, I	nc.	SEC. 8 TWP.115 RGE.22 (E) or (W)			
	Market, Suite 1000, W		COUNTY Trego			
	4375 OPERATORS LICENSE NO		Date Well Completed 9/16/81			
Character of Well	•		Plugging Commenced 11/3/88			
	ID, input, Water Supply Well	Plugging Completed 11/3/88				
			(date)			
he plugging propo						
у			(KCC District Agent's Name).			
s ACO-1 flled? y	esIf not, is well I	og attached?				
Producing Formation	Lansing/MarmatonDepth	to Top 3519	Bottom 3794' T.D. 3883'			
Show denth and th	ckness of all water. oil an	id gas formatio	an e			
OLL GAS OR WATER	RECORDS	C.F	IS ING. RECORD - DECEIVED COMMISSION			
0,000			MAPOR ATTOM 1999			
Formation .		To Size 208' 8-5/8"	Put In Pulded Edut 1989  175 sx 0 2-14-1989			
	0	3882 42"	125 sx 0			
			CNSERVATION DIVISION  CONSERVATION DIVISION			
	· ·		CONSERVATION INTEREST			
escribe in detai	the manner in which the we	II was plugged	indicating where the water india .			
placed and the mover	thod or methods used in int the character of same an	roducing it in id depth place	nto the hole. If cement or other plo ed, from feet to feet each se			
Perforated th	ree holes at 1675' and	three holes	at 725'. Mixed 200 sacks of			
			ng. Max.press 1000#.			
SIP:200#. Mi ISIP:50#.	xed 50 sxs. of ATL with	<u>ı l sx. hull</u>	s, pumped down 8-5/8"casing.			
	litional description is nece	ssary, use BA(	CK of this form.)			
lame of Plugging	Contractor Allied Cementi	ng Co., Inc.	· License No			
Address Box 31,	Russell, KS 67665					
NAME OF PARTY RESI	PONSIBLE FOR PLUGGING FEES:	Ritchie E:	xploration, Inc.			
	county of		,55.			
-						
	Ritchie , III		Employee of Operator) or (Operator): That Thave knowledge of the fact			
			the above-described well as filed the			
the same are true	and correct, so help me God		- HART TILLIAN			
		(Signature)	THUN SAULU SA			
		(Address) <u>1</u>	25 N. Market, #1000, Wichita,			
	SUBSCRIBED AND SWORN TO befo	re me this	13th day of February , 19 89			

My Commission Expires:

Form CP-4 Revised 05-88

Love

Public

Glinna

GLENNA E. LOWE NOTARY PUBLIC STATE OF KANSAS

COMPANY

A. Scott Ritchie

FARM

Thornhill

NO. 1

sec. 8 T.11S R.22W

RIG. NO. 16

COMM.

8-6-81

COMP. 8-16-81

COUNTY

Trego KANSAS

Murfin Drilling Company

CABING

20 10 8 -5/8" @ 208 w/175 sx Common Quickset

ELEVATION

2191 GR

12

 $4\frac{1}{2}$ " @ 3882 w/125 sx 60-40 Poz, 10% Salt FIGURES INDICATE BOTTOM OF FORMATIONS

PRODUCTION

Soil & Sand 50 Blue Shale & Chalk Rock 175 Blue Shale 209 Sand & Shale 1425 Shale 1648 Anhydrite 1691 Shale 2715 Shale & Lime 2920 Shale 3120 Shale & Lime 3529 Lime 3636 Lime & Shale 3873 Arbuckle RTD 3883

	State of	Kansas	-)		•	
=	County of	=Sedgwick		September 1994 - Par medical program and the second		
	ı, David	L. Murfin, Drlg. Mg	grof the	Murfin Drillin	g	Company
	upon oath state	RAMONA GIN STATE NOTARY PU Sedywick county, K My Appt. Exp.	N BLIC	of the log of the	hornhill #1	well.
**		Jan. 25. 1	2nd day of	David L. Murfi Sept.	n 19 <u>81</u>	
	My Commission	n Expires:	300		NOTARY PUBLIC	

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