

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Trego SEC. 8 TWP. 11S RGE. 22W E/W  
Location as in quarters or footage from lines:  
E/2 SW SE


Locate Well  
correctly on above  
Section Platt.

Lease Owner A. Scott Ritchie  
Lease Name THORNHILL Well No. 2  
Office Address 125 N. Market, Suite 950, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed 9-24-83  
Application for plugging filed 9-24-83  
Plugging commenced 9-24-83  
Plugging completed 9-24-83  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3880

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8 5/8"	205'	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 28 1983  
10-28-1983  
CONSERVATION DIVISION  
Wichita, Kansas

- 1st plug set @ 3840' w/20 sx.
- 2nd plug set @ 1670' w/20 sx.
- 3rd plug set @ 840' w/100 sx.
- 4th plug set @ 270' w/40 sx.
- 5th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor MURFIN DRILLING COMPANY

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin (employee of owner) or (owner or operator) of the  
~~above-described well, being first duly sworn on oath, says: That I have knowledge of the~~  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
David L. Murfin - 250 N. Water, Suite 300  
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 5th day of October, 19 83  
My Commission expires: 4-25-87  
Eleanor Hall Notary Public.

