

15-195-21691-00-00

API NUMBER 15-195-21,691-00-00

LEASE NAME Stalnaker "A"

WELL NUMBER 1

SPOT LOCATION NE NE NE

SEC. 9 TWP. 11S RGE. 22W (E) or (W)

COUNTY Trego

Date Well Completed 3-26-85

Plugging Commenced 3-26-85

Plugging Completed 3-26-85

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

PHONE #(316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dale Balthazor, Phillipsburg, Ks.

Is ACO-1 filed? If not, is well log attached?

Producing formation Depth to top bottom T.D. 3900'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

| Formation | Content | From | To | Size   | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| Surface   |         |      |    | 8-5/8" | 219'   | none       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 1720' w/ 25 sx;

2nd plug @ 890' w/ 100 sx;

3rd plug @ 220' w/ 40 sx;

4th plug @ 40' w/ 10 sx;

10 sx in rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033  
 Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss

(employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct in the eyes of God.

(Signature)

Jack E. Goss, Agent for Operator

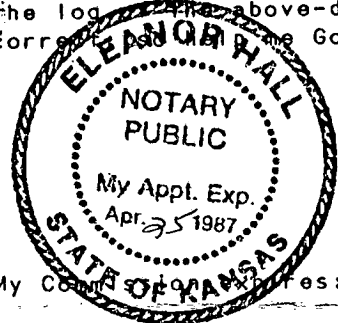
(Address)

250 N. Water, Suite 300  
 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 11 day of April, 1985

Eleanor Hall  
 Eleanor Hall Notary Public

RECEIVED  
 STATE CORPORATION COMMISSION  
 4-15-1985  
 APR 15 1985  
 CONSERVATION DIVISION  
 Wichita, Kansas



My Comm. Expires: 4-25-87

15-195-21691-00-00

# WELL LOG

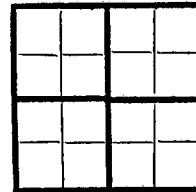
COMPANY A. Scott Ritchie  
 125 N. Market, Suite 950  
 Wichita, KS 67202

FARM STALNAKER "A" NO. 1

SEC. 9 T. 11S R. 22W  
 LOC. NE NE NE

RIG. NO. 16  
 TOTAL DEPTH 3900'  
 COMM. 3-19-85 COMP. 3-26-85

COUNTY Trego  
 KANSAS



CONTRACTOR Murfin Drilling Company  
 250 N. Water, Suite 300  
 Wichita, KS 67202

CASING

|    |                                 |
|----|---------------------------------|
| 20 | 10                              |
| 15 | 8 -5/8" csg set @ 219' w/165 sx |
| 12 | 6 Common Quikset                |
| 13 | 5                               |

ELEVATION

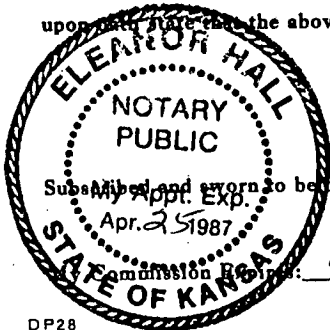
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

|                     |       |
|---------------------|-------|
| Surface Soil & Sand | 60'   |
| Shale               | 248'  |
| Sand & Shale        | 1700' |
| Anhydrite           | 1743' |
| Shale               | 3210' |
| Shale & Lime (RTD)  | 3900' |

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 Wichita, Kansas

State of Kansas )  
 County of Sedgwick ) ss:  
 I, Jack E. Goss of the Murfin Drilling Company  
 upon oath state that the above and foregoing is a true and correct copy of the log of the Stalnakar "A" #1 well.



Jack E. Goss  
 Jack E. Goss, Agent for Operator  
 April 19 85

Eleanor Hall  
 Eleanor Hall NOTARY PUBLIC