

Notice: Fill out COMPLETELY
and return to Conservation Division
at the address below within
60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

Lease Operator: Town Oil Company, Inc.

Address: 16205 W. 287th St. Paola, Ks. 66071

Phone: (913) 294-2125 Operator License #: 6142

Type of Well: Oil Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 10-28-08 (Date)

by: Taylor Herman (KCC District Agent's Name)

is ACO-1 filed? ☐ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No

Producing Formation(s): List All (if needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 015-19053-00-00

Lease Name: Johnson

Well Number: 5

Spot Location (QQQQ): SE - SW - SE - NW

2940 Feet from ☐ North / ☒ South Section Line

3575 Feet from ☒ East / ☐ West Section Line

Sec. 1 Twp. 15 S. R. 20 ☒ East ☐ West

County: Douglas

Date Well Completed: Unk

Plugging Commenced: 10-28-08

Plugging Completed: 10-28-08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Run 1" pipe to 860'. Pumped 12 sx of Portland Cement to surface. Pulled
pipe and topped off.

Name of Plugging Contractor: Nickell, Ralph DBA Nickell Drilling License #: 8469

Address: 18696 Farlin Rd. Parker, Kansas 66072

Name of Party Responsible for Plugging Fees: Town Oil Company, Inc.

State of Kansas County, Miami ss.

Roberta Town

(Employee of Operator) or (Operator) on above-described well, being first duty

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Roberta Town

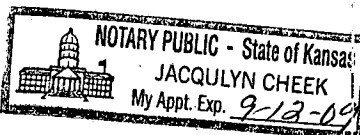
(Address) 16205 W. 287th St. Paola, Kansas 66071

SUBSCRIBED and SWORN TO before me this 19th day of January 2009

Jacquelyn Cheek
Notary Public

My Commission Expires: 9-12-09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



RECEIVED
KANSAS CORPORATION COMMISSION

JAN 22 2009

CONSERVATION DIVISION
WICHITA, KS

15-045-19053-00-00

MIAMI LUMBER, INC.1014 N. Pearl, P.O. Box 362, Paola, Kansas 66071
913-294-2041

LOADED BY	DELIVERED BY	DELIVERY DATE
CHECKED BY	DATE ORDERED	SHIP VIA

2345631

INVOICE

07/27/07 09:22 AM

TOWN OIL

15205 WEST 287TH

PAOLA, KANSAS

66071

 S 1
 D 210
 D 1
 W 6
 T 1
 D 1

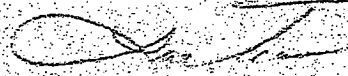
CUST#:113186.0008 DEL DATE:07/27/07

TERMS: DUE THE 10TH

LT	QTY	DESCRIPTION	ITEM #	UNITS	PRICE	AMOUNT
1	36	PORTLAND CEMENT TYPE 1 54#	78211050A	36	10.85 EA	325.50
2	1	TKL WOOD PALLET	78219200A	1	15.00 EA	15.00
 MIAMI LUMBER, INC.						
NET TOTAL						340.50
D PAOLA SALES TAX						25.71
TOTAL						366.21

THANK YOU FOR ORDERING AT MIAMI LUMBER INC.

All accounts due 10 days receipt of statement - overdue amounts subject to service charge, at
 lesser of 1.5 percent per month, or amount per applicable law.
 Termination Of Credit - No additional credit purchases will be allowed to any account that is
 past due.



RECEIVED BY CUSTOMER COPY

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 22 2009

CONSERVATION DIVISION
WICHITA, KS

STATEMENT

From _____

RALPH D NICKELL

18696 FARLIN RD

PARKER KS 66072

11-20 20 08

To TOWN OIL

Address _____

City _____

Terms _____

Eversmeyer # 2428	400	00
Johnson # 5	200	00
Bell RW-5	200	00
	800	00
Poly	278	28
	<u>\$521</u>	<u>72</u>
Thank You Raph Nickell		

 RECEIVED
 KANSAS CORPORATION COMMISSION

JAN 22 2009

 CONSERVATION DIVISION
 WICHITA, KS