Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: VESS	OIL CORPORATIO	N			API Number:15	- 071-20568 ~ 0000
Address: 1700 Waterfront Parkway, Bldg. 500, Wichita, KS 67206				Lease Name: Coyote		
Phone: (316) 682 - 1537 Operator License #: 5030				Well Number:		
••	t, Water Supply Well, Cathod as approved on: 11/5/08	Do ic, Other)	cket #: (If SW	(D or ENHR)	Spot Location (QQ) 660 Feet from 1980 Feet from	QQ): C SW SE
Is ACO-1 filed? Yes	□No If not is u			_		8 S. R. 43 East ✓ West
Producing Formation(s): Li			ed? Yes	INO	County: Greeley	8/13/92
	Depth to Top: 51		5180 -	_{rp} 5300	Date Well Complete	1/21/00
	Depth to Top:				Plugging Commend	red: 1/21/09
	Depth to Top:				Plugging Complete	d: 1/21/09
Show depth and thickness	s of all water, oil and gas	formations.				
Oil, Gas or V	Water Records		(Casing Record (Surface Conductor & Pro	duction)
Formation	Content	From	То	Size	Put In	Pulled Out
				8-5/8"	552'	
				5-1/2"	5304	
				DV	1975	
Total of 255 sx 60/4 Pld tbg to 3519'. F	olugs were used, state the 0 poz w/4% gel. Ran Pmpd 45 bbls of g	tbg to 512 el. Pld tb	f same depth p 25'. Spotted g to 1980'	laced from (bott 50 sx 60/40 p and pmpd o	om), to (top) for each boz w/4% gel and dwn tbg w/170 s	or methods used in introducing it into the plug set. 250# hulls w/25 bbls gel on top. Ex same cmt. Pld to 300' and the cement - 400# - held
Topped off 5 1/2" ca	sing. Approved by K	en Jehlik v	v/KCC.			KCC bel 1891 301 000
Name of Plugging Contract	ctor: Schippers Oilfiel	d Services	S		الرو License #	KANSAS CORPGILLE NO COMMISSION
Address: RR 1, Box						FEB 2 6 2009
Name of Party Responsib	le for Plugging Fees:			Vess Oil C	Corporation	CONSERVATION DIVISION
State of Kansas	County,	Sedgwic	k	, ss.		WICHITA.KS
Pat Canaday				(Employee of	f Operator) or (Operato	r) on above-described well, being first duly
sworn on oath, says: That same are true and correct	=		ents, and matte			e above-described well is as filed, and the
	•	(Signature)_ (Address) 1	700 Waterfr	ont Parkway	Bldg. 500, Wichin	ta, KS 67206
	SUBSCRIBED and S	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			February	>ıı 09
	SOBSCINIGED and S		Ciole the tills _	uay 01_	•	MICHELLE D. HENNING

Notary Public

_ My Commission Expires:

SCHIPPERS OIL FIELD SERVICE L.L.C.

318

RR	1 B	ox	90 1	D
HO	XIE	KS	67	7 4 0

DATE // / SEC. 7	RANGE/TWP.	CALLED OUT	ON LOCATION 9/:	JOB START	JOB FINISH PA
7 /	/			COUNTY # 1	STATE: 5
LEASE Counte		WELL# /			
CONTRACTOR ///-	11	OWNER //253			
TYPE OF JOB	·			<u> </u>	
HOLE SIZE	T.D. 5300	CEMENT			
CASING SIZE	DEPTH	AMOUNT ORDERED	I		
TUBING SIZE	DEPTH	1-1-2/		/	
DRILL PIPE	DEPTH	/		ļ	
TOOL	DEPTH			ļ	
PRES. MAX	MINIMUM	COMMON	/	@	77
DISPLACEMENT	SHOE JOINT	POZMIX		@	Sp. 1
CEMENT LEFT IN CSG.		GEL	40	@ ?	1 12
PERFS		CHLORIDE		@	
	COMMISSION	ASC		@	
EQUPIMENT	KAMPA COURT S E SUIDS			@	
	KUMPHO 3 & SUITS			@	
PUMP TRUCK	WICHTAKE WICHTAKE	2" - 00111		@	
#	CONSTRUCTION, KS	12 - paren = 12	/	@	
BULK TRUCK	2. Alla.	11	ļ. P:	@ >	133
# 700		,		@	
BULK TRUCK				@	
# , 1	De at 5125			@	
Olyco	19001.01	A		@	
Tild Lead !		HANDLNG	7.00	@ /	6.5
12:30		MILEAGE	10	@ 7/1	71.1
1/21/01		ر		TOTAL	
		. 0			W.
REMARKS	•	SERVICE 010	r P.		
50 54 75	2º Hulla 5125	DEPT OF JOB		@	

REMARKS	•		SERVICE ()	· .	
50 sx	252 Halls	\$125	DEPT OF JOB	@	
fr. v	e 1 de di	Jan. 75 611	PUMP TRUCK CHARGE	@	1. 2.
Ü			EXTRA FOOTAGE	@	<u> </u>
	5. 1.	. 177	MILEAGE /U	@ / 💯	6: -
. M.	41/26	rice of late	MANIFOLD	@	
4. P.L	, ,	Pa + d. 544		@	
				TOTAL	

CHARGE TO:	Ve	
STREET		STATE
CITY		ZIP

To: Schippers Oil Field Service LLC

You are hereby requested to rent cementing equipment and furnish staff to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

@
10 @ 11 51
0 @ 11 51 @ " 5/7 50
@
@
TOTAL

SIGNATURE

A Tille

PRINTED NAME