### STATE OF KANSAS TATE CORPORATION COMMISSION

# Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## 15-105-00010-00-00

#### WELL PLUCGING RECORD

Wichita, Kansas	Lincol	<u>n</u>	Coun	ty. Sec <u>.33</u>	Twp11 Rge.	(E) $7$ $(V$	
NORTH							
		Lease Name Netz Well No. 1					
	Office Address 522 Union Center, Wichita  Character of Well (completed as Oil, Gas or Dry Hole) Dry Mole						
i	Application for	Date well completed 2-12-57 Application for plugging filed 2-13-57					
	Application for	Application for plugging approved 2-13-57					
	Plugging comm	Plugging commenced 2-13-57					
		Plugging completed 2-13-57 19					
iii	Reason for abar	ndonment of well	or produci	ng formation			
					· · · · · · · · · · · · · · · · · · ·		
						19	
Locate well correctly on above	was permission	obtained from	the Conser	vation Division	or its agents beto	ore plugging was co	
Section Plat me of Conservation Agent who su	menceur nervised plugging of thi	s well	Tues Bue	el R. Durk	ree	· · · · · · · · · · · · · · · · · · ·	
					Total Depth of Well 4017 Fee		
ow depth and thickness of all wat							
-							
OIL, GAS OR WATER RECOI	T	· [				CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
				8 5/8	261	-0-	
				<del> </del>			
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· · · · · · · · · · · · · · · · · · ·							
				<del>                                     </del>			
ne of Plugging Contractor	Rupp-Fergusor			K of this sheet)			
ldress	522 Union Cer	iter, Wichi	ta				
ATE OF Kansas	, COU	NTY OF 3	edgwick		, ss.		
I. I. Knox			mplovee of	owner) or (ov		of the above-describ	
ll, being first duly sworn on oath we-described well as filed and th	, says: That I have known at the same are true and	owledge of the f	acts, statem	ents, and mat	ters herein contain	ed and the log of	
9 W		(Signature)	0	5.01.5	enge	•	
			52	2 Unioh C	enterox Wichi	ta	
					(Address)		
SUBSCRIBED AND SWORN TO be	ore me this 18th	day of	Febru	lary,	, 19 <u>_5</u>	7	
				Jola-	) ) Lui: 1	, )	
******	1050			- ver	- I vorene	Notary Public.	
commission expires JUNE 4	1	JGG <b>L</b>	7W	DAPONING A27	VED RECOMMISSION 91957		

CONSERVATION DIVISION Wichita, Kansas

# 15-105-00010-700-0000

Rupp-Ferguson No. 1 Metz. NW NW NW, Sec. 38-11-7W, Lincoln County, Kansas

Set 261' of 8 5/8" surface casing w/200 sacks

Commenced: 1-30-57 Completed: 2-12-57

Contractor: Rupp-Ferguson Oil Co.

Figures Indicate Bottom of Formation

55 post rock 679 shale & shells 1005 shale & shells 1197 lime 1510 lime & shale 1620 lime 2640 lime & shale 2657 sandy shale 2766 lime 2847 lime & shale 2959 lime 3320, lime & shale 3513 Miss. 3619 shale & lime 3664 lime, chert & shale 3723 Maguoketa 3885 Viola 3983 Simpson 4017 Arb. T.D.

STATE OF KANSAS) SS

I, L. W. Knox, Landman for Rupp-Ferguson Oil Co., do hereby certify that the above and foregoing is a true and correct copy of the log of the No. I Meta well.

O. W. Jones

Subscribed and sworn to before me this 18th day of February, 1957.

Wy Commission Sxpires Jone 4, 1959,

PLUGGING
FILE SEO \$3T W. R 7W
BOOK PAGE 140 LINE 31

RECLARIANTES ON

CONSTRUCTION TO STATE OF