

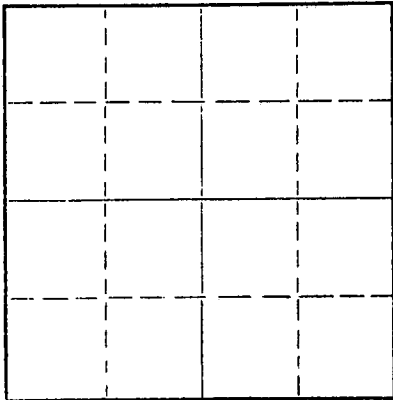
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 24 Twp. 9 Rge. (E) 24 (W)

Location as "NE/CNW&SW&" or footage from lines C-N/2 SE
Lease Owner Woodman & Iannitti Drlg. Co.
Lease Name Nickelson A Well No. 4
Office Address 706 Union Nat'l. Bldg. Wichita
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-25 19 64
Application for plugging filed 3-25 19 64
Application for plugging approved 3-25 19 64
Plugging commenced 3-25 19 64
Plugging completed 3-25 19 64
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation Depth to top Bottom Total Depth of Well 4020 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	193'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom Plug @ 180' w/ 20 sx cement
Top Plug @ 40' w/ 10 sx cement

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STATE CORPORATION COMMISSION
4-2-64
APR 2 1964

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union Nat'l. Bldg.

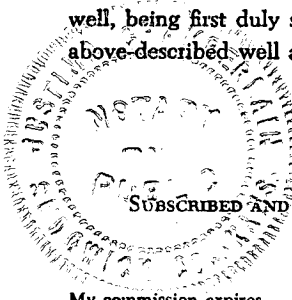
STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union Nat'l. Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 31 day of March, 19 64

My commission expires Feb. 11, 1968

Justina Chamberlain
Justina Chamberlain Notary Public.



15-065-02054-0000

WOODMAN & IANNITTI DRILLING CO.
706 Union Nat'l. Bldg.
Wichita 2, Kansas

Company:	Woodman & Iannitti	Sec. 24-9-24W
Farm:	Nickelson A No. 4	Loc. C-N/2 SE
Total Depth:	4020'	Graham County, Kansas
Comm.	3-17-64	Comp. 3-25-64
Contractor:	Woodman & Iannitti Drilling Co.	
Casing:	8 5/8 @ 193' w/130 sx cement	

Figures indicate bottom of formations

0	150	Clay & Sand
150	193	Shale
193	865	Shale & Shell
865	1595	Sand & Shale
1595	1780	Sand
1780	1885	Sand
1885	2115	Shale & Red Bed
2115	2128	Anhydrite
2128	2400	Shale W/Lime Streaks
2400	2620	Shale & Lime
2620	2720	Shale & Lime
2720	2870	Lime & Shale
2870	2975	Lime
2975	3110	Lime & Shale
3110	3200	Shale & Lime
3200	3335	Lime
3335	3455	Lime & Shale
3455	3570	Shale & Lime
3570	3705	Shale & Lime
3705	3800	Shale & Lime
3800	3860	Shale & Lime
3860	3908	Shale & Lime
3908	4005	Lime
4005	4020	Lime
4020		Total Depth

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Wichita, Kansas

I certify the above to be a true and correct copy of the Driller's Log and the Geological Tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

BY: K. T. Woodman
K. T. Woodman