STATE OF KANSAS WELL PLUGGING RECORD

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K.A.R.-82-3-117

15-193-20534-00-00	>
16-193-20534-00-00	

	K.A.R.	-82-3	-117		API NUMBER 15-192-20,534 00-00				
200 Colorado Derby Building Wichita, Kansas 67202				LEASE NA	AME OLSON	TRUST	<u>_</u>		
	TYPE O				MBER #1	·	<u>:</u>		
, and the second se					_ Ft. from S	Section	Line		
	office wit	n i n 3	u days.	2970	2970 Ft. from E Section Line				
LEASE OPERATOR <u>Rains &amp; Williamson</u>	Oil Co., In	С.		SEC. 5	TWP. 105 RGE	• <u>34_</u> X <b>%</b> ∑	% <b>蒸(M)</b>		
ADDRESS 220 West Douglas,	Suite 435, V	Vichit	a, KS	COUNTY	Thomas	<u>.                                    </u>			
PHONE#(316) <u>265-9686</u> OPERATO	RS LICENSE N	0. <u>51</u>	46	Date We	II Completed	12-15-	-90		
Character of Well D&A	•			Piugging	g Commenced	12-15-	-90		
(Oll, Gas, D&A, SWD, Input, Water	r Supply Wel	1)		Plugging	g Completed	12-15-	-90		
The plugging proposal was approv	ed on Decer	nber	15th, 199	0		(	date)		
by <u>Hubert Deines</u>				(KC	C District A	gent's N	ame).		
Is ACO-1 filed? Yes If no	ot, is well	log a	ttached?	Yes			· · · · · · · · · · · · · · · · · · ·		
Producing Formation	Depth	to T	ор	Botto	omT.1	D•			
Show depth and thickness of all v									
OIL, GAS OR WATER RECORDS			C	ASING RECOF	RD				
Formation Content	From	То	Size	Put in	Pulled out	<del></del>			
<u> </u>			8 5/8"	358'	None				
Describe in detail the manner in placed and the method or method were used, state the character Pl	s used in in	trodu nd de	cing it in pth plac	nto the hol ed, from	le. If cemen feet to	t or oth feet ea	er plu		
Pl	ug @ 410' s/								
SX			DA	OV of this	form \				
lf additional descri <sub>e</sub> Name of Plugging Contractor <u>R</u> ain				<del></del>	.icense No	682			
Address 220 West Douglas, Suite					. rcense No				
		Dai		iamson Oil	Co., Inc.				
NAME OF PARTY RESPONSIBLE FOR PL						<del></del>			
STATE OF KANSAS Wilson Pains President of Rains	_ COUNTY OF _ Williamson				_, ss.		. 1		
Wilson Rains, President of Rains above-described well, being first	t duly sworn	on o	ath, says:	: That I ha	ive knowledge	e of the	fact		
statements, and matters herein the same are true and correct, so			=				•		
STATE:	01-04-19	91 "	Signature		Vilson,	Jan	يسين		
e e	JAR G C	( )	Address)	220 W. Do	uglas, Suite				
SUBSCRIBED AND S	SWORN TO be fo	orie m	$\rightarrow$ this $\frac{27}{-}$	th day o	Dece	mber_,1	9 90		
JUANITA M. GREEN	Wichita, Kansus		Jua	neta )	2. Drur				
NOTARY PUBLICY Commission Ex	cpires: <u>10-4-</u>	ر <del>91</del>	uanita M.	Greenlota	iiy rufdilC				
APPT. EXPIRES / 0 - 4 - 4 /			•			Fo	rm CP-		

Revised 05-88

## 15-193-20534-00-00 DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc.

**SEC.** 5 **T.** 10S **R.** 34W

LOC. NE SE NW

WELL NAME: OLSON TRUST #1

**COUNTY:** Thomas

RIG NO.

TOTAL DEPTH 4890'

ELEVATION 3287 GL 3296 KB

**COMMENCED:** 12-5-90

**COMPLETED:** 12-15-90

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE:

8 5/8" @ 358' w/230 sx. 60-40 poz., 2% gel, 3% cc.

PRODUCTION:

D&A

LOG (Figures Indicate Bottom of Formations)

Sand and Clay	310
Shale	1624
Shale and Sand	1850
Sand and Shale	2227
Shale and Sand	2819
Anhydrite	2846
Shale	3410
Sandstone and Shale	3518
Shale	3610
Shale and Sandstone	3907
Shale and Lime	4501
Limestone Sand and Shale	4890
Rotary Total Depth	4890

STATE CORPORATION CONTRIBUTATION

JAN 4 1991 O1 - O4 - 1991 CONSERVATION DIVISION Wichita, Kansas

STATE OF	KANSAS	_)	••
COUNTY OF	SEDGWICK	)	SS:

ı,	Wilson	Rains,	President	of _	Rains	3	Williamson	Oil	Co.,	Inc.	
υp	on oath :	state tha	t the above and	foregoing	is a tru	e c	and correct o	юру	of the	log of	the

OLSON TRUST #1 well.

	JUANITA M. GREEN NOTARY PUBLIC STATE OF KANSAS
MY APPT.	EXPIRES 10-4-91

WILSON RAINS

Subscribed and sworn to before me this 27th day of December , 19 90.

My Appointment Expires: October 4, 1991

Juanita M. Green - Notary Public