THE	Compt
SIDE ONE	the Kaneas Corporation Com-
Two (2) copies of this form shall be filed with mission, 200 Colorado Derby Building, Wichita, Kansa	is 67202, within thirty (30)
is completely of a well regardless of h	now the well was completed.
1/ Asset manages latter of request if the inform	nation is to be next confidencial.
If confidential, only file one copy. Information on	Side One will be or public
record and Side Two will then be held confidential. Applications must be made on dual completion, or	commingling, salt water disposal,
the same and temporarily abandoned wells.	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	cical log, sonic log, gamma ray
neutron log, etc.). (Rules 82-2-105 & 82-2-125) KG	
LICENSE # 5146 EXPIRATION DATE	3
OPERATOR Rains & Williamson Oil Co., Inc.	_ API NO15-167-22,112-00-00
ADDRESS 435 Page Court, 220 W. Douglas	COUNTYRussell
Wichita, Kansas 67202	FIELD
	PROD. FORMATION
PHONE 265-9686	<u>-</u>
PURCHASER	LEASE Maupin
ADDRESS	WELL NO. #1
	WELL LOCATION NW SE NE
DRILLING Rains & Williamson Qil Co., Inc.	1650 Ft. from North Line and
CONTRACTOR	990 Ft. from East Line of
ADDRESS 435 Page Court, 220 W. Douglas	the (Qtr.)SEC 10 TWP 11S RGE 15 (W
<u>Wichita, Kansas 67202</u>	WELL PLAT (Office
PLUGGING Same	Use Only
CONTRACTOR · ADDRESS	KCC V
	KGS/
TOTAL DEPTH 3485' PBTD	SWD/REP_
SPUD DATE 7-5-83 DATE COMPLETED 7-15-83	PLG
100/	_
	_
DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.	
DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE	
Amount of surface pipe set and cemented 261'	DV Tool Used?
THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas,	
Injection, Temporarily Abandoned, OWWO. Other	•
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULAT	'IONS PROMULGATED TO REGULATE THE OIL
AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.	
·	
AFFIDAVIT	
Wilson Rains, President , b	peing of lawful age, hereby certifies
that:	
I am the Affiant, and I am familiar with the c	contents of the foregoing Affidavit.
The statements and allegations contained therein ar	The and correct.
rentant in the second of the s	- Mon A arrig
	(Name) Wilson Rains
CURCOTERN AND CHORN TO REFORE ME this 1	day of August .

MY COMMISSION EXPIRES: 10-4-83 (NOTARY PUBLIC)
Juanita M. Green

** The person who can be reached by phone regarding any questions concerning this information.

CONSERVATION DIVISION
Wighita, Kansaa