/5-05/-2064/-00-00 CP-3
Rev. 6-26-62

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202



Complete Address:	61.	7 Union (	Center,	Wichita	, Kansas			
Lease Name		He <b>rl</b>			ell No.	_		
Location	SE SE S	W		Sec. 19	Twp. 11	_Rge	(E)	_(w) <u>19</u>
County	Ellis ·			Total	Depth 3	764		
Abandoned Oil Well_	Gas We	ell	_Input \	Well	SWD We	11	_D & A	XX
Other well as hereaf	ter indicat	ted:				·.		
Plugging Contractor:			Murf	in Drlg.				
Address:		Wic	nita, Ka	nsa <b>s</b>	·	Li cens	se No	
Operation Completed:	Hour 2:	30A Day	11	Mon	th 6	Yea	r19'	70
The Above well was part of the Above well was part and the	set at 18	O' CWC	cementin	g plug a	ıt 660 <b>'</b> a	nd displ	aced 70	•
thru drill pipe. Heav								,
pase of cellare	y maa oo 4		,	1				
TOTAL OF COLLEGE								
		•						
		<u></u>						
I hereby certify tha	t the above	e well wa	as plugge	ed as he	rein sta	ted.		, <u>, , , , , , , , , , , , , , , , , , </u>
1.01	VALC	FN		Si	gned:	Tolo	$\frac{p^{\prime}}{2}$	llas.
	VOIC				W	ell Plugg	ting onl	PELATRO

2035-11

INV. NO. -