

State of Kansas



15-195-20557-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Alfred Augustine of Murkin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Augustine guarantees payment of the plugging fee.

Operator's full Name: A. Scott Ritchie

Complete Address: Suite 950, 125 N. Market, Wichita Ks.

Lease Name: Eva Richardson Well No. # 2

Location: SW-SE-NW Sec. 19 Twp. 11 Rge. 22 (E)(W) W

County: Trego Total Depth 3865 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Augustine was instructed to plug the well as follows:

- Pump down drillstem.
- 70. 5x cem. 50 Piz 6% Gel. @ 700'
- 20. " " " " 160' Bridge To 46'
- 10. " " " " 40' to 0'
- 5. " " " " 17' Pat hole.

STATE RECEIVED
CORPORATION COMMISSION
MAY 22 1979
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Gulbert Balthazar
Conservation Division Agent