## State of Kansas

JOHN ANDERSON, Jr.
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CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



## 15-195-01114-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

7-30-1962

JUL 3 0 1962

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:	
I have this date	, 1962, authorized
The following plugging operation:	
Operator's full Name: Pentagon	Corp
Complete Address: 531 Pet I	Bldg Wichita, Kansas
Lease Name: Rhoades-Mc Cormick	Well No. 1
Location: CSE SW Sec.	30 Twp. 11 Rge. (E)(W)22
County Trego T	otal Depth: 3861
Oil WellGas WellInput W	VellSWD Well
D&A X Other well as hereafte	r indicated:
The second secon	
Operator was instructed to plug well	as follows:
circulate with mud, set plu	ug at 550!, with 20 sax cement 200! " 20 " "
17 17 17	40! hulls and 10 sax ceme

Very truly yours,



Ledon Telly